



September 3, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: Carolyn Doerr, Patrick Murphy, Susan Petrowsky, Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

Flowers: To the glory of God and in memory of Awbry Smith, given by Ernie, Lisa, Terry & Sandi Smith; and, to the glory of God and in memory of her parents, given by Sharon Barnes.

Liturgist: Jim Pettit

Sound Booth: Joe Petrowsky

Last Sunday's Attendance: 143

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

Twenty-second Sunday in Ordinary Time

September 3, 2017

10:15 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Praise to the Lord (LOBE DEN HERREN)

arr. Gordon Young

Prayer of Preparation

Eternal God,
in whom we live and move and have our being:
You have made us for yourself,
so that our hearts are restless
until they rest in you.
Give us purity of heart and strength of purpose,
that no selfish passion may hinder us from knowing your will,
no weakness keep us from doing it;
that in your light we may see light clearly,
and in your service find perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

*DOXOLOGY

***Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

OLD HUNDREDTH
(Glory to God, 606)

*OPENING SENTENCES

+ *HYMN 35

Praise Ye the Lord, the Almighty

LOBE DEN HERREN

*THE CONFESSION

**God of mercy,
we confess that, like the disciples,
we set our minds not on divine things
but on human things.**

Doubting your loving care,
 we grab for more than we need.
 Doubting your loving purposes,
 we shrink from living as your followers.
 Doubting your loving plan,
 we become stumbling blocks in your creation.
 Forgive us that we may gain new life in you,
 for it is in Jesus' forgiving name that we pray.

Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

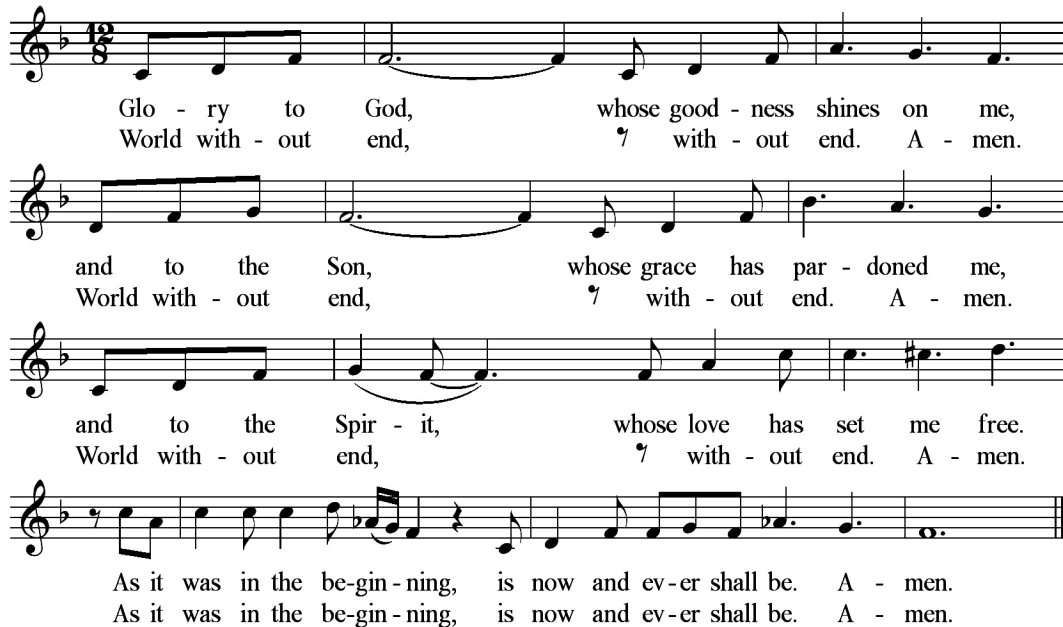
THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

*Glory to God,
 Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,
 World with - out end, with - out end. A - men.

and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.
 As it was in the be - gin - ning, is now and ev - er shall be. A - men.

THE WORD

PRAYER FOR ILLUMINATION
 FIRST SCRIPTURE READING

Exodus 3: 1-15

ANTHEM

Be Still and Know That I Am God

David Lantz III

EPISTLE READING

Romans 12: 9-21

*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA



Cantor: *May the God of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know the hope to which God has called us.*

Eph. 1:17-18



GOSPEL READING

Matthew 16: 21-28

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

INVITATION TO DISCIPLESHIP

In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

KEL VINGROVE (traditional Scottish folk song)

arr. John Leavitt

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

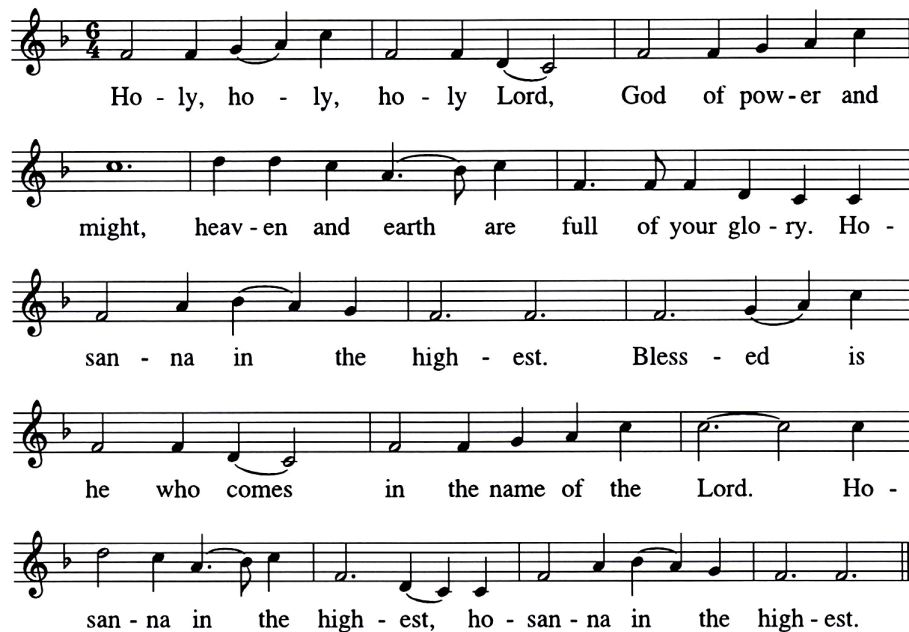
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,



Christ has died; Christ is ris - en; Christ will come a - gain.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 726

Will You Come and Follow Me

KELVINGROVE

*BLESSING & CHARGE

*POSTLUDE

Go Down, Moses/Wade in the Water

arr. Larry Shackley

*All who are able may stand.

+ Those arriving may be seated.



MUSIC NOTES

The tune KELVINGROVE sung with the text of *Will You Come and Follow Me (The Summons)* is named for a public park in Scotland. It is located in Glasgow and is named for the river Kelvin, which flows through the park's grounds. (*Glory to God, A Companion* by Carl P. Daw, Jr.)

WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 17.

Prayer of Confession, as found in *Feasting on the Word Worship Companion: Liturgies for Year A, Vol. 2*, Kimberly Bracken Long, ed. (Louisville: Westminster John Knox Press, 2013), 139.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

"Celtic Alleluia." Words and Music; First Line: Alleluia, alleluia. Alleluia, alleluia © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved. Contributors: Christopher Walker, Fintan O'Carroll, Fintan O'Carroll Reprinted under One License # A-726483.

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"Holy, Holy, Holy." Music: American folk melody, adapt. Marcia Pruner, ©1980 Church Pension Fund; arr. Richard Proulx. All rights reserved. Reprinted under One License #A-726483.

"Christ Has Died; Christ Is Risen (Memorial Acclamation)." Music: American folk melody, adapt. Richard Proulx, ©1986 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

PRAYERS

of Joy

Edd and Deb Mackin on the birth of their grandson, Carter Pulley (August 10)

for Healing & Wholeness

Penny Allen (daughter of Matt & Cassie Allen)

Tobi Whiteside (cousin of Donna Huffman)

Bernadette Alcantar (sister of Martha Lamey's sister-in-law)

Rebekah Kaider (niece of Jon & Ann Schmid)

Jane Meinert (mother of Chris Meinert)

Dick Ronna (brother-in-law of Donna Huffman's cousin)

Kathy Wikoff (cousin of Barbara Newman)

Bill Lamey (father of Bill Lamey)

Vicki Keatting (friend of Vicky Howell)

Fay Teacutter

Susan Phillips

Anna Mae Richardson

John Mauex (cousin of Paul & Martha Hacker)

Michele Coleman (friend of Paul & Martha Hacker)

Nina Dixon (friend of Donna Huffman)

Karen Schriefer (friend of Debbie McDanel)

Virginia Turner (mother of Deb Mackin)

Charlie Stephans (grandchild of Carolyn Doerr's friend)

Erin Murphy (daughter-in-law of Pat & Robin Murphy)

Barbara Clarke Burton (sister of Craig Clarke)

Harold Morgan (father of Vicky Koonley)

Marissa Lamey (daughter of Bill & Martha Lamey)

Sam Kahn (uncle of Martha Lamey)

Don Douglas (cousin of Carolyn Doerr)

Debby Schroeder (aunt of Kelly Hantack)

Ron Steiner (cousin of Connie Pettit)

Mike Soo (friend of Jim Pettit)

Tom Wilkerson (friend of Laurie Meinert)

Henry, Lindsay & Trevor Gonterman

Tammy Morales & family (friend of Bill & Martha Lamey)

Dean Dalton (father of Barb Knes; grandfather of Stacey Bordes)

Skyler Bazzell (grandchild of Donna Huffman's friend)

David Routzahn (friend of Donna Huffman)

Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)

Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)

Jim McLaughlin (cousin of Jim Salter)

Pat Adelman (friend of Jim Pettit)

Marie Himmelbach (friend of Liz Resche)

Sheri Clayton

Garry Clayton

Kim Jackson (friend of Laura Eikmann)

Taylor Sutton (friend of Elizabeth Eikmann)

W.T. Bryant (nephew of Sue White)

Melissa Ayers (friend of Martha Lamey)

Jacob Daniel (great-nephew of Jane Cox)

Bob Mudrovic

for the Grieving

Susan and Joe Petrowsky on the death of her brother, Lee Cortelyou (August 17)

Paul & Martha Hacker on the death of his brother-in-law, Jim King (August 16)

Emmett Kelewae & Joann Stewart on the death of his son, Gene Kelewae (August 12)

Todd & Liz Rasche on the death of his uncle, Joe Voss (August 9)

the family of Edward Wicklein on his death (August 7)

Martha Hacker on the death of her friend, Shirley Robinson (August 5)

Jerry & Margo Van Mill on the death of their sister-in-law, Lorraine Van Mill (August 5)

Martha Hacker on the death of her friend, Shirley Robinson (August 5)

Dean, Kim, Kaitlin, and Erik Isbell on the death of Dean's father, George G. Isbell (July 8)

for the World and its People

victims of the hurricane and flooding in Texas

victims of the terror attack in Spain

victims of the terror attacks in England

victims of the flooding in Missouri & Illinois

victims of the terror attacks in Sweden, Norway, and Egypt

the people of Syria & Syrian refugees

victims of the tornado in Perryville

“I’ve Been Wondering...”
FAQs about Worship

Why do we pour water into the font?

In ancient times, people regarded *flowing* water as *living* water. Standing water was (and is) known to become stagnant, but flowing water was and continues to be a habitat for life. We pour water into the font not just on those occasions when we celebrate the sacrament of baptism, but on every occasion we gather for worship because it is the waters of baptism that signify who we are as God’s beloved. Baptism is not merely a static event in the life of an individual, but a dynamic process of living by God’s grace into the fullness of life in the Christian community. When water is poured in the liturgy, we hear the sound of God’s baptismal grace and we see anew the water that sustains life on earth and our life with God. It reminds us of our baptismal identity as God’s own, of our ongoing need for God’s grace, and of our calling to live as disciples of Jesus Christ.

Why do people touch the water when they pass by the font?

The great reformer Martin Luther was a monk who had experienced a crisis of faith in which the more he tried to attain God’s love, the more he realized he could not do enough to rise above his own failings. One day while he was reading the Apostle Paul’s letter to the Romans, he was awakened to God’s magnificent grace that, of course we can do nothing on our own to win God’s love, but that God loves us despite ourselves. It was an incredibly freeing realization as God’s grace led him to the connection between the love of God and the meaning of the sacrament. Rather than “I *was* baptized,” Luther came to declare, “I *am* baptized!” Baptism for Luther became his life-long comfort because it reminded him over and over again that, amidst all the difficulties of life, the truth of God’s love and of his own grace-filled identity as a child of God can be seen and heard and felt in the waters of baptism. When we touch the water in the font, we feel with our own skin what we hold in our hearts, that we, too, are God’s beloved claimed by grace, no matter what. Thanks be to God!

What if I feel moved to receive Communion, but am not baptized?

The Lord’s Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord’s Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord’s Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at www.pcusa.org/sacraments.

In the details...

The banner to the left of the chancel represents the liturgical season known as Ordinary Time. "Ordinary" is not to connote "mundane," but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus' life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (A) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God's sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). Chronos, secular, human time is designated by the sundial.



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

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