



*Triumphal Entry
on Palm Sunday*

JESUS MAFA art comes from the Christian community in Cameroon, Africa, as a way to teach the Gospel to local populations. Scripture readings were selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.

April 9, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204).

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading. They will exit by the side (north) door and be escorted to the lower-level.

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: (8:45) Michael Black, Cindy Martin, Jim & Debbie Phillips. (11:00) Craig Clarke, Kirk Garten, Bill & Linda Judd, Kristin Judd, Debbie McDanel Joe Seidler.

Liturgist: Elder Margo Van Mill

Sound Booth: (8:45) Bill Irvine

(11:00) Russell Dittmar

Last Sunday's Attendance: 179

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Passion/Palm Sunday

April 9, 2017

8:45 & 11:00 a.m.

THE GATHERING

∞ The congregation gathers outside around the crosses in the circle drive to prepare for the processional into the church. Ushers distribute worship bulletins and palms fronds. Announcements pertaining to the life of the congregation are provided in the weekly News & Opportunities insert in the worship bulletin.

***GREETING**

Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.

***PROCESSIONAL GOSPEL**

Matthew 21: 1-11
The gospel of the Lord.
Praise to you, O Christ.

***BLESSING OF THE PALMS**

**We praise you, O God,
for redeeming the world
through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and all who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

Let us go forth in peace,
in the name of Christ. Amen.

The tradition of a procession with palms originated in Jerusalem during the fourth century. The oldest liturgical texts portrayed the branches as symbols of hope, life, and victory.

∞ The procession into the church begins. Worshipers pass into the narthex to the pealing of the hand bells. Once inside the sanctuary, worshipers may find a place to be seated, but remain standing through the hymn.

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to Refrain
 who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

Imprisoned on charges of conspiring against the king, Bishop Theodulph of Orleans (ca.750-821) composed *All Glory, Laud, and Honor* to be sung in the procession. These verses, which Christians have sung for over 1000 years proclaim the palm procession as the beginning of the passion.

(11:00) PRESENTATION OF BIBLES TO SECOND GRADERS

Caleb Calvin Jhevin Faubert Grace Warakowski

LITANY OF PRESENTATION

What is the church?

We are the church:

**the people who believe the good news about Jesus,
who are baptized, and who share in the Lord's Supper.**

Through these means of grace,

the Spirit renews us so that we may serve God in love.

How do we know this good news?

Through reading the Bible and hearing it taught and preached.

The Holy Spirit inspired those who wrote the Bible

and helps us rely on its promises today.

-from Belonging to God: A First Catechism, PC(USA), Questions 35, 37

CONGREGATIONAL PRAYER

Holy God, in baptism we promise to guide and nurture

by word and deed, with love and prayer,

encouraging one another to know and follow Christ

and to be faithful members of his church.

We pledge ourselves anew to this promise.

As these children read and study their Bibles,

may your Spirit help them

to learn about your love for them in Jesus Christ,

that they may know you, love you

and follow you with the whole of their lives. Amen.

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Isaiah 50: 4-9a

EPISTLE READING

Philippians 2: 5-11

*THE GOSPEL

THE ACCLAMATION

*Cantor: Christ humbled himself and became obedient
to the point of death—even death on a cross.*

Therefore God also highly exalted him

and gave him the name that is above every name.

GOSPEL READING

Matthew 27: 11-54

Because the story of Jesus' passion and death is so central to our faith, we hear Matthew's account of the passion today and John's version on Good Friday. Though Jesus is obedient unto death on the cross, he is exalted by God. We gather to remember his offering for the life of the world, and to be fed by his life-giving mercy. This holy week will culminate in the celebration of the Three Days of Jesus' suffering, death, and resurrection.

HOMILY

INVITATION TO DISCIPLESHIP

∞ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PASTORAL PRAYER FOR PASSION/PALM SUNDAY

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC (8:45)

Were You There?

arr. Philip Keveren

(11:00) *When I Survey the Wondrous Cross*

Dan Forrest

Chris Torretta, violin

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of might,
9 heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
17 Bless-ed is he who comes in the name of the Lord. Ho-san-na
25 in the high-est, ho-san-na in the high-est.

The prayer continues. After the words, "Let us proclaim the mystery of faith," the congregation sings,

Christ has died, Christ is ris-en, Christ will come a - gain.

5
Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are written below the notes. A small '5' is placed above the second staff, likely indicating a measure rest or a specific note.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever.**

A - men, a - men, a - men.

5
A - men, a - men, a - men.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are written below the notes. A small '5' is placed above the second staff, likely indicating a measure rest or a specific note.

BREAKING OF THE BREAD COMMUNION OF THE PEOPLE

☞ *Coming to the Table*—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

☞ *Receiving the elements*—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

☞ *After the presider and communion servers have received the elements, and before the concluding prayer, the whole assembly is invited to share a moment of silent contemplation before God.*

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 209

My Song Is Love Unknown

LOVE UNKNOWN

*BLESSING & CHARGE

*POSTLUDE

What Wondrous Love Is This

WONDROUS LOVE

*Please rise in body or spirit.

+ Those arriving may be seated.

*As you leave the service today, you are welcome to take your palm branch with you.
Should you choose to leave it here, please place it at the baptismal font.
Those palm branches that are left, marking the end of this year's season of Lent,
will be burned to make the ashes for next year's Ash Wednesday service,
marking the beginning of next year's season of Lent.*



PRAYERS

of Joy

the birth of Eleanor Grace White, granddaughter of Jim & Sue White (Mar. 21)

the birth of Flynn Dempsey Pettit, grandson of Jim & Connie Pettit (Mar. 10)

the birth of Henry Robert Gonterman, son of Lindsay & Trevor Gonterman (Mar. 6)

for Healing & Wholeness

Don Douglas (Carolyn Doerr's cousin)

Debby Schroeder (Kelly Hantack's aunt)

Bob Trigg (Laurie Meinert's father)

Ron Steiner (Connie Pettit's cousin)

Mike Soo (friend of Jim Pettit)

Tom Wilkerson (friend of Laurie Meinert)

Alyssa Murray

Henry, Lindsay & Trevor Gonterman

Anna Mae Richardson

Diane James (friend of Joe & Susan Petrowsky)

Jim Phillips

Tammy Morales & family (friend of Bill & Martha Lamey)

Sally Usai

Dean Dalton (father of Barb Knes and grandfather of Stacey Bordes)

Lee Cortelyou (brother of Susan Petrowsky)

Tom Clayton

Erin Murphy (daughter-in-law of Patrick & Robin Murphy)

Skyler Bazzell (grandchild of Donna Huffman's friend)

David Routzahn (friend of Donna Huffman)

Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)

Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)

Dot Mandrell (friend of Ruth Reilly)

Jim McLaughlin (cousin of Jim Salter)

Pat Adelman (friend of Jim Pettit)

Marie Himmelbach (friend of Liz Resche)

Sheri Clayton

Kim Jackson (friend of Laura Eikmann)

Edd Mackin

Win Hill (grandson-in-law of Sue Stiegemeier)

Taylor Sutton (friend of Elizabeth Eikmann)

W.T. Bryant (nephew of Sue White)

Melissa Ayers (friend of Martha Lamey)

Jacob Daniel (great-nephew of Jane Cox)

Bob Mudrovic

for the Grieving

Allen & Carolyn Rudolph on the death of her sister,

Kathy & Jim Salter on the death of her mother, Rose Mary Meyer (Mar. 14)

The family of Vi Boyd on her death (Feb. 21)

Cindy Martin on the death of her friend, Ron Hopkins (Feb. 15)

Jeff & Ruth Connor and family on the death of his brother-in-law, Don Buchholz (Feb. 12)

for those preparing to present children for baptism and/or affirm their faith at Easter

Nicole & Nick Faubert Marion Hamilton

Julie Gaffney Alyssa Murray

Tara & Jared Larrew Greg Marshall

Rachel Steele

Chris Truett

Monica & Bobby Schrautemeier

for the World and its People

victims of the terrorist attack in London

victims of the tornado in Perryville

victims of the wildfires in CO, TX, KS, & OK

victims of the flooding in California

victims of the tornados in Louisiana

the people of Aleppo & Syrian refugees

MUSIC NOTES

Samuel Crossman (1624-1684), the author of *My Song Is Love Unknown*, earned a B.A. in Divinity from Cambridge. After graduation he received orders to serve at both Anglican and Puritan churches at the same time. He was sympathetic to the Puritans and became part of a group which planned to revise the *Book of Common Prayer* so that both Anglicans and Puritans could use it. This effort failed, and Crossman was expelled from the Church of England. He eventually renounced his Puritan affiliation and returned to the Anglican Church, becoming the Dean of Bristol Cathedral shortly before his death.

John Ireland (1879-1962) was the composer of the hymn tune LOVE UNKNOWN. Ireland was trained as an organist at the Royal Academy of Music. This hymn tune was written in 1918. It was said to have been written over lunch on a small piece of paper in less than 15 minutes. (-hymnary.org and C. Michael Hawn, umcdiscipleship.org)

WORSHIP RESOURCES

JESUS MAFA. "Triumphal Entry on Palm Sunday," from Global Christian Worship, <http://globalworship.tumblr.com/post/140296566140/holy-week-art-from-cameroon-jesus-mafa> (retrieved April 3, 2017).

All Glory, Laud, and Honor, Text, Theodolph of Orleans; Music, Melchoir Teschner; Arr., William Henry Monk. All in the public domain.

"Mass of Creation-Memorial Acclamation"; "Mass of Creation-Sanctus"; "Mass of Creation-Amen": Words are traditional liturgical texts in the public domain. Music: Marty Haugen, ©1984 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

Side-bar, page 2, *To God Alone Be Glory: The Story & Sources of the Book of Common Worship*, Harold M. Daniels (Louisville: Geneva Press, 2003), 199.

Side-bar, page 3, *Worship Guidebook: For Lent and The Three Days* (Minneapolis: Augsburg Fortress, 2009), 80.

Side-bar, page 4, *Sundays & Seasons: Preaching, Year A 2017* (Minneapolis: Augsburg Fortress, 2016), 121.

HOLY WEEK AT NEW HOPE

Childcare is available for all Holy Week services.

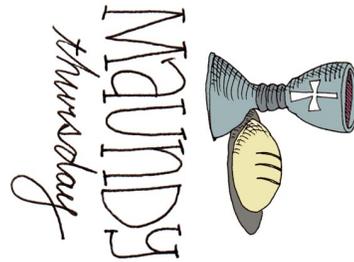
April 9

8:45 a.m. Service of Word & Sacrament
11:00 Service of Word & Sacrament
12:00 p.m. Easter Egg Hunt



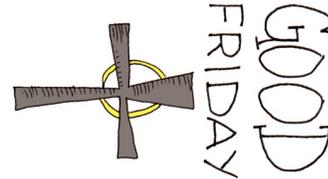
April 13

7:00 p.m. Service of Word & Sacrament



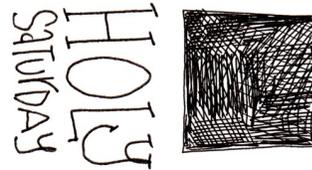
April 14

7:00 p.m. Service of the Word



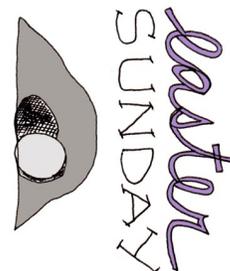
April 15

7:50 p.m. Great Vigil of Easter
Services of Light, Readings,
Baptism & Eucharist



April 16

8:45 & 11:00 a.m. Service of Word & Sacrament





*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Kurt Romkey
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey
Chris Truett

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

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