

new hope
PRESBYTERIAN CHURCH (USA)



October 2, 2016

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: (8:45) Craig Graber, Patrick Murphy (11:00) Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

Flowers: To the glory of God and in honor of Dr. Gay Spears, given by Margo Van Mill.

Liturgist: (11:00) Jim Pettit

Sound Booth: (8:45) Joe Petrowsky (11:00) Bill Irvine

Last Sunday's Attendance: 159

If You Are New to New Hope

Information about our church can be found at the Information Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

Twenty-seventh Sunday in Ordinary Time

October 2, 2016

8:45 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

*The start of the Prelude signals the time to enter a period of quiet reflection.
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

O God, rich in mercy,
you look with compassion
on this troubled world.
Feed us with your grace,
and grant us the treasure that comes only from you,
through Jesus Christ, our Savior and Lord. Amen.

+ *DOXOLOGY (*Glory to God* 607)

OLD HUNDREDTH LM

***Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

*OPENING SENTENCES

+ *HYMN 35

Praise Ye the Lord, the Almighty

LOBE DEN HERREN

*THE CONFESSION

**Sovereign God, we confess
that have not turned away from sin.
We worry that our hope is lost
and forget the promise of your love.
We take the gift of faith for granted
and fail to keep your commandments.
Forgive us, God of grace.
Help us, by your Holy Spirit,
to hold fast to the teaching of your Word
and guard the treasure entrusted to us;
through Jesus Christ our Lord.**

Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

RESPONSE OF PRAISE *Glory Be to the Father (Glory to God 581)*

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Habakkuk 1:1-4; 2:2-4

EPISTLE READING

2 Timothy 1: 1-14

*THE GOSPEL

THE ACCLAMATION 369 *Blessing and Honor (v.3)*

O QUANTA QUALIA

***Ever ascending the song and the joy,
ever descending the love from on high;
Blessing and honor and glory and praise:
this is the theme of the hymns that we raise.***

GOSPEL READING

Luke 17: 5-10

THE ALLELUIA 587

CELTIC ALLELUIA

***Alleluia! Alleluia!
Alleluia! Alleluia!***

SERMON

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,
...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,
...Christ has died; Christ is risen; Christ will come again.

The prayer continues and ends with the Lord's Prayer...
...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

☞Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.
☞Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

HYMN 507

Come to the Table of Grace

TABLE OF GRACE

- | | |
|---|---|
| 1. <i>Come to the table of grace.</i> | 2. <i>Come to the table of peace...</i> |
| <i>Come to the table of grace.</i> | 3. <i>Come to the table of love...</i> |
| <i>This is God's table; it's not yours or mine.</i> | 4. <i>Come to the table of hope...</i> |
| <i>Come to the table of grace.</i> | 5. <i>Come to the table of joy...</i> |

PRAYER AFTER THE MEAL

*HYMN 771

THE SENDING
What Is the World Like

NEW WORLD

*BLESSING & CHARGE

*Please rise in body or spirit.

+ Those arriving may be seated.



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and forget the promise of your love.
We take the gift of faith for granted
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Forgive us, God of grace.
Help us, by your Holy Spirit,
to hold fast to the teaching of your Word
and guard the treasure entrusted to us;
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GLORIA PATRI

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world without end. Amen. Amen.***

ANTHEM

Follow the Music

Joseph Martin

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Habakkuk 1:1-4; 2:2-4

EPISTLE READING 2 Timothy 1: 1-14

*THE GOSPEL

THE ACCLAMATION 369 *Blessing and Honor (v.3)*

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CELEBRATION OF ENROLLMENT OF TRAVELERS

☞ This rite signals a transition from an open-ended time of exploration of the Christian faith to a time of final preparation for baptism and affirmation of baptism. Those who are seeking baptism ("catechumens" or "candidates") and the affirmation of baptism ("affirmers") make public their intention to the congregation, who represents the larger Christian community. Candidates and Affirmers write their names in a large book as a sign of being called to be joined to Christ in baptism (candidates) or to renew the promises of baptism (affirmers). The book in which the names are enrolled lies open at a place in the midst of the congregation where it can be easily seen.

You Have Called Us, vv.1-3

Bernadette Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All



You have called us by our name. We be - long to you.



You have called us by our name and we are yours.

Verses



1. You have cho - sen us to be mem - bers
2. You will lead us to your light, walk be -
3. You will hold us when we fall, give new
4. You will nour - ish, you will lead, giv - ing
5. Through our shar - ing here to - day may our



1. of your fam - i - ly. In your love you have cre -
2. fore us through the night. You will guide us on our
3. strength to hear your call. You will nev - er be be -
4. ev - 'ry gift we need, for your reign will be es -
5. faith and life con - vey Christ our light and Christ our



1. at - ed us to live in u - ni - ty.
2. jour - ney. You will keep our vi - sion bright.
3. yond us, for your love is all in all.
4. tab - lished from the small - est of all seeds.
5. vi - sion, Christ our pur - pose, Christ our way.

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PRESENTATION OF AFFIRMERS

∞ The Affirmers, Companions, and Catechists (small group leaders) gather before the congregation near the place where the book of names is located.

A catechist presents to the presiding minister those who desire to affirm their baptism:

The following Affirmers desire to make public their intention to affirm their baptism at the coming feast of All Saints'.

Companions present their Affirmers by name.

Presiding minister: Affirmers, by God's grace you have been drawn to this community of faith. You have heard the Word of God and have prayed with the people of this community. Do you desire to affirm the commitments of your baptism?

I do.

Presiding minister: Companions, you have walked alongside these women and men in their journey of faith. Have they been faithful in hearing the Word of God and in receiving it as a pattern for their lives?

Yes, by the grace of God.

Presiding minister: People of God, as you continue your faith journeys, will you support these people, chosen by God, through your prayers, your presence, and your example? As you observe the disciplines of the Christian life, will you be for them a community of love and growth in God's grace?

We will, and we ask God to help and guide us.

ENROLLMENT OF NAMES

Each Affirmer writes his/her name in the Book of Enrollment. The Companion stands with the Affirmer as he/she signs. During the signing, the congregation will sing the last two verses of You Have Called Us, along with the refrain. After signing, they will gather in the aisles for the laying on of hands and the blessing.

You Have Called Us, vv.4-5

Bernadette Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All



You have called us by our name. We be - long to you.

You have called us by our name and we are yours.

Verses



1. You have cho - sen us to be mem - bers
2. You will lead us to your light, walk be -
3. You will hold us when we fall, give new
4. You will nour - ish, you will lead, giv - ing
5. Through our shar - ing here to - day may our

1. of your fam - i - ly. In your love you have cre -
 2. fore us through the night. You will guide us on our
 3. strength to hear your call. You will nev - er be be -
 4. ev - 'ry gift we need, for your reign will be es -
 5. faith and life con - vey Christ our light and Christ our

to Refrain

1. at - ed us to live in u - ni - ty.
 2. jour - ney. You will keep our vi - sion bright.
 3. yond us, for your love is all in all.
 4. tab - lished from the small - est of all seeds.
 5. vi - sion, Christ our pur - pose, Christ our way.

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***BLESSING OF AFFIRMERS**

☞ All who are able, please stand. Companions and the congregation lay hands on the Affirmers, or on the shoulder of the person nearest them.

Merciful and most high God,
 creator and life-giver of all that is, you have called all people
 from darkness into light,
 from error into truth,
 from death into life.

We ask you: grant grace to these Affirmers and Companions.
 Bless them. Raise them by your Spirit.
 Revive them in your word.
 Form them by your hand.
 Renew them in the water of their baptism
 and feed them with the food of your eternal meal.
 With all your people may they bear witness to your grace
 and praise you forever, through Jesus Christ our Lord.
Amen.

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS
 SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER
 The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

**...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died; Christ is risen; Christ will come again.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

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HYMN 507

Come to the Table of Grace

TABLE OF GRACE

1. ***Come to the table of grace.***

Come to the table of grace.

This is God's table; it's not yours or mine.

Come to the table of grace.

2. ***Come to the table of peace...***

3. ***Come to the table of love...***

4. ***Come to the table of hope...***

5. ***Come to the table of joy...***

PRAYER AFTER THE MEAL

*HYMN 771

THE SENDING
What Is the World Like

NEW WORLD

*BLESSING & CHARGE

*Please rise in body or spirit.

+ Those arriving may be seated.



***The Journey:
An Invitation to Baptismal Living***

As the Christian community, we gather weekly around Word, water, bread and wine as the central elements for our journey of faith. And so *The Journey* claims these as that essential gear to welcome people into a deeper relationship with Jesus and with each other so they can live faithful lives of discipleship in God's world. Along *The Journey*, we contemplate our own journey of faith through study, worship, prayer and service. Each phase serves to invite questions, find meaning, shape faith, form community and prepare participants for serving others in the name of Christ.

The Journey is the name New Hope gives the ancient practice of the catechumenate, which was the early church's practice of faith formation and initiation into the community of faith. Catechumenate literally means, "to echo in the ear." It is a process whereby we listen for God's word to shape our lives more fully into the image of the one in whom we've been created.

The Journey is composed of four parts. **Inquiry**, or "**Come & See**", focuses on helping you begin to tell your story, to understand and articulate your faith story and where God has been along the way. It culminates in worship with the Celebration of Welcome, where you are invited to share with the congregation how it can best support you in exploring the life of faith and living that out as a part of this particular faith community.

During **Exploration**, or "**Come & Explore**", we begin to explore the scriptures together, but not just by reading them. We aim to engage scripture prayerfully, so that you learn to listen with "the ears of your heart." This phase culminates in worship with the Celebration of Enrollment during which you declare your readiness to affirm your baptism and share your life with the church for the life of the world.

The third phase is **Intense Preparation**, or "**Come & Prepare**". During this phase, the focus shifts from exploration of basic Christian practices to reflection on the life-changing questions you will be asked when you affirm your baptism: Do you renounce evil? Do you put your trust in Jesus Christ as Savior and Lord? During this time, you are encouraged you to recognize and resist evil and injustice in your life and in the world around you so that you are free to become a participant in God's loving and just rule in the world. This phase culminates in worship with the Sacrament of Baptism or the Affirmation of Baptism, during which you commit or recommit yourself to God and to God's way with you and the world. Your long journey now comes to both its destination and its beginning!

The fourth phase is **Baptismal Living**, or "**Come & Serve**". In baptism, you become Christian not just on Sunday, but with the whole of your time. This phase is about helping you discover how you will live out your faith by serving God in your daily life. Some of the questions you explore during this time are, "Who or what in your world needs God's love and justice? How will you offer your life as a living sacrifice in the community of Christ's royal priesthood and in the world?" These sound like lofty questions, but they get to the very heart of what it means to "walk wet" and live your faith as a part of the priesthood of all believers. This phase culminates in worship with the Celebration of Discipleship, during which the congregation prays for you and your sense of calling in living out your faith in your daily life.

Though *The Journey* may come to an end at this point, Travelers realize that it really becomes the beginning of the rest of their own journeys of faith and faithfulness.

PRAYERS

of Joy

For the marriage of Daniel Salter to Ali Straka in Wilmette, Illinois (September 4)

for Healing & Wholeness

Marilynne Counts (hip replacement surgery)	Janice Funk (sister of Sue White)
Ken Gieselman (Laurie Meinert's uncle)	Michelle Dugger (great-niece of Jan Parker)
Vi Boyd	Arnold Sanders (grandfather of Marion Hamilton)
Rachael Harlan (friend of Donna Huffman)	Dorothy Morgan (mother of Vicky Koonley)
David Routzahn (friend of Donna Huffman)	Sheri Clayton
Lena Morgan (Vicky Koonley's aunt)	Kim Jackson (friend of Laura Eikmann)
Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)	Tasia Pumphrey Iglesias (cousin of Vicky Koonley)
Chris Hanson (Marion Hamilton's father)	Edd Mackin
Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)	Win Hill (grandson-in-law of Sue Stiegemeier)
Dot Mandrell (friend of Ruth Reilly)	Lauren Jansen
Michelle Doerr (daughter-in-law of Carl & Carolyn Doerr)	Taylor Sutton (friend of Elizabeth Eikmann)
Jim McLaughlin (Jim Salter's cousin)	W.T. Bryant, cancer (nephew of Sue White)
Maddix Muldoon (Laurie Meinert's cousin)	Melissa Ayers (friend of Martha Lamey)
Pat Adelman (friend of Jim Pettit)	Jacob Daniel (great-nephew of Jane Cox)
Marie Himmelbach (friend of Liz Resche)	Kathy Freeman
Sally Usai	Bob Mudrovic, recovering from stroke
	Bob Koehler (brother of Elaine Barbee & Ruth Connor)

for the Grieving

Ruth Irvine and family on the death of the "mother of her heart", Dorothy Schrei (September 24)
Kelly Hantack and family on the death of her brother-in-law, Michael Hantack (September 19)
Mike Dame and family on the death of his aunt, Charlotte P. Warren (September 11)
Larry & Cathy Holder and family on the death of Cathy's mother, Lucy Johnson (August 13)
Randy & Sylvia Malta and family on the death of his nephew, Dion Jackson (July 30)
Theresa Edwards on the death of her husband; and Lee, Tom & Cara Edwards on the death of their father, Ronald Edwards (July 16)

for the World & its People

Victims of the earthquake in Italy
Victims of flooding in Louisiana
Victims of the attack in Nice, France
Victims and families of the terrorist attack in Turkey
Victims and families of the attack in Orlando
Victims of tornados in Oklahoma and flooding in Missouri
Syrian refugees

Affirmers (preparing for Affirmation of Baptism)

Sharon Barnes	Leigh Lindahl-Truett
Bill Douglas	Alyssa Murray
Jeanie Douglas	Liz Rache
Grace Harmon	Todd Rasche



Striving to welcome, worship, grow, serve, and be God's love in the world.

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Meinert, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Kelly Brueggemann, *Child Care Provider*
Sharon & Melissa Lukes, *Child Care Providers*
Vickie Moore, *Sexton*

Session

2016
Sam Connor
Linda Dencker
Shelley Geiger
Craig Graber
Bill Pires
Jim Salter

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

Diaconate

2016
Earl Bostic
Ruth Connor
Marion Hamilton
Stan Whiteley
Jan Parker

2017
Laura Eikmann, Moderator
Donna Huffman
Kay McCarthy
Kurt Romkey

2018
Mark Besselman
Bill Irvine
Kelley Hurrell
Martha Lamey
Chris Truett

1580 Kisker Road
St. Charles, MO 63304

636/936.2200
www.nhpres.org