

New Hope  
Presbyterian Church



October 20, 2013

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading.

**Preparing for worship...**Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Ushering for today's worship:** (8:45) Rick Cassetta, Rick & Tyler Etling, Ken Pinkley (11:00) Ken Pinkley, Mark & Jennifer Everly, Joe Seidler, Earl & Juanita Bostic, Martha Hacker.

**Flowers:** To the glory of God and in loving memory of Ed Thiel, given by Marianne Thiel.

**Liturgist:** Elder Katie Harmon

**Sound Booth Technician:** (8:45) Joe Petrowsky (11:00) Russell Dittmar

**Last Sunday's Attendance:** 181

### **If You Are New to New Hope**

**Information about our church** can be found at the Welcome Table in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

*Twenty-ninth Sunday in Ordinary Time*

October 20, 2013

8:45 & 11:00 a.m.

**THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence cell phones and pagers.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.  
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

O Lord God,  
tireless guardian of your people,  
you are always ready to hear our cries.  
Teach us to rely day and night on your care.  
Inspire us to seek your enduring justice  
for all this suffering world,  
through Jesus Christ, our Savior and Lord. Amen.

+ \*DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

With what shall we return to the Lord  
for all the good things God has done for us?

*Ps. 116:12,13*

**We will lift up the cup of salvation  
and call on the name of the Lord.**

+ \*HYMN

*Sing Praise to God Who, Reigns Above*

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\*THE CONFESSION

**Holy Lord,  
you have promised to write your law  
within our hearts.  
We confess that we have not held fast  
to your sacred word,  
but we have accommodated your teaching  
to suit ourselves.**

**We have shied away from your truth  
when it seemed to demand too much of us.  
Forgive us, O God, and hold us back from every evil way,  
that we may learn to keep your word.  
Renew us in your covenant, forgive our iniquity,  
and remember our sin no more.**

*Worshipers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

**And also with you.**

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

RESPONSE OF PRAISE

*Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.***

(11:00) ANTHEM

*Create in Me a Clean Heart, O God*

Carl F. Mueller

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Jeremiah 31: 27-34

PSALTER

Psalms 119: 97-104

*The cantor will sing the verses and the congregation will sing the refrain.*

Presbyterian Refrain 5  
Hal H. Hopson



O Lord, my de-light, — my de - light is in your law.

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<sup>97</sup> *Lord, how I love your law!  
It is ever in my mind.*

<sup>98</sup> *Your command makes me wiser than my foes,  
for it is mine forever. (R)*

<sup>99</sup> *I have more insight than all who teach me,  
for I ponder your will.*

<sup>100</sup> *I have more understanding than the old,  
for I keep your precepts. (R)*

<sup>101</sup> *I turn my feet from evil paths  
to obey your word.*

<sup>102</sup> *I have not turned from your decrees;  
you yourself have taught me. (R)*

<sup>103</sup> *Your promise is sweeter to my taste  
than honey in the mouth.*

<sup>104</sup> *I gain understanding from your precepts,  
and so I hate false ways. (R)*

EPISTLE READING

2 Timothy 3: 14 - 4:5

\*THE GOSPEL

THE ACCLAMATION

***Come Christians join to sing Alleluia! Amen!***

***Loud praise to Christ our King; Alleluia! Amen!***

***Let all, with heart and voice, before his throne rejoice;***

***Praise is his gracious choice; Alleluia! Amen!*** (Tune: MADRID)

GOSPEL READING

Luke 18: 1-8

THE ALLELUIA

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

SERMON

INVITATION TO DISCIPLESHIP

*✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

### ***THE EUCHARIST***

\*HYMN

*We Give Thee But Thine Own*

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OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*

***...Holy, holy, holy Lord, God of power and might,***

***heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,  
...Christ has died; Christ is risen; Christ will come again.*

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

#### BREAKING OF THE BREAD

*Upon extending the bread and cup toward the congregation...*

Holy things for holy people.

**Only one is holy, one is Lord:  
Jesus Christ to the glory of God.**

#### COMMUNION OF THE PEOPLE

*☞ All the baptized may come to the Table at the center and return by the outside aisles. You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups. Gluten-free bread is available at the station to the left as you approach the Table (with Pastor James).*

#### PRAYER AFTER THE MEAL

### ***THE SENDING***

\*CHARGE & BLESSING

\*HYMN

*Every Time I Feel the Spirit*

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\*Please rise in body or spirit.

+ Those arriving may be seated.



# Sing Praise to God, Who Reigns Above

Johann Jacob Schütz, 1675

Trans. Frances Elizabeth Cox, 1864; alt.

Bohemian Brethren's *Kirchengesang*, 1566

1. Sing praise to God, who reigns a - bove, The God of all cre -  
 2. What God's al-might - y power hath made, God's gra - cious mer - cy  
 3. The Lord is nev - er far a - way, But through all grief dis -  
 4. Thus all my glad-some way a - long, I sing a - loud Thy

a - tion, The God of power, the God of love, The God of  
 keep - eth; By morn - ing glow or eve - ning shade God's watch - ful  
 tress - ing, An ev - er pres - ent help and stay, Our peace, and  
 prais - es That all may hear the grate - ful song My voice un -

our sal - va - tion; With heal - ing balm my soul is filled, And  
 eye ne'er sleep - eth; With - in the king - dom of God's might, Lo!  
 joy, and bless - ing; As with a moth - er's ten - der hand, God  
 wea - ried rais - es. Be joy - ful in the Lord, my heart, Both

ev - ery faith - less mur - mur stilled:  
 all is just and all is right:  
 gent - ly leads the cho - sen band: To God all praise and glo - ry!  
 soul and bod - y take your part:

# Every Time I Feel the Spirit

Arr. Joseph T. Jones (1902-1983)  
Adapt. Melva W. Costen, 1989

African-American spiritual

*Refrain*

Ev - ery time I feel the Spir - it mov - ing in my

heart I will pray. Yes, ev - ery time I feel the

Spir - it mov - ing in my heart I will pray. *Fine*

1. Up - on the moun - tain, when my Lord spoke, Out of God's  
2. Jor - dan riv - er, chil - ly and cold, It chills the




mouth came fire and smoke. Looked all a - round me,  
 bod - y but not the soul. There is but one train  
 it looked so fine, Till I asked my Lord if all was mine.  
 up - on this track; It runs to heav - en and then right back. *D.C.*

# We Give Thee but Thine Own



SCHUMANN SM

William Walsham How, c. 1858


Mason and Webb's *Cantica Laudis*, 1850



1. We give Thee but Thine own, What - e'er the gift may be;  
2. May we Thy boun-ties thus As stew-ards true re - ceive,  
3. To com-fort and to bless, To find a balm for woe,  
4. The cap-tive to re - lease, To God the lost to bring,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.  
To tend the lone - ly in dis - tress, Is an - gels' work be - low.  
To teach the way of life and peace—It is a Christ-like thing.



***In the details...***

**The banner in the chancel** represents the liturgical season known as Ordinary Time. “Ordinary” is not to connote “mundane,” but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus’ life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (A) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God’s sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, “I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

***“I’ve been wondering...” (FAQs about Worship)***

***What if I feel moved to receive Communion, but am not baptized?***

The Lord’s Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord’s Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord’s Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at [www.pcusa.org/sacraments](http://www.pcusa.org/sacraments).

# New Hope Presbyterian Church

1580 Kisker Road  
Saint Charles, MO 63304  
Church Office 636/936.2200



www.newhopepc.org  
CCLI#1228421  
Preschool Office 636/922.9900

The Rev. Dr. Christopher Q. James, *Pastor*  
Barbara Smith, *Director of Christian Education & Spiritual Formation*  
Kathryn Sternhagen, *Coordinator of Youth Ministries*  
Stacy Pearson, *Director of the Preschool*  
Brian Parrish, *Director of Music Ministries*  
Mike Greene, *Pianist*  
Laura Brown, *Office Manager*  
Monica Schrautemeier, *Child Care Provider*  
Audrey Chipley, *Child Care Provider*  
Marion Hamilton, *Child Care Provider*  
Vickie Moore, *Sexton*  
Cecilia Poma, *Sexton*

## ***Preschool Teachers***

Lori Christensen  
Barb DeVries  
Shirley Diehl  
Christen Moeller  
Nobue Olwig

Nicole Pettker  
Heather Robbins  
Shelley Schneider  
Kate Statzer

Robin Thomas  
Alice Wittich  
Melissa Young  
Carla Zerbolio  
Amy Zumbahl

## ***Session***

2013  
Rick Cassetta  
Linda Dencker  
Mark Everly  
Holly Martinez  
Julie Nowakowski  
Tyler Etling

2014  
Miranda Fleschert  
Ruth Irvine, Clerk  
Jim Pettit  
Susan Phillips  
Allen Sebaugh

2015  
Katie Harmon  
Neal Powers  
Michael Ray  
Nancy Taylor

## ***Deacons***

2013  
Donna Huffman  
Bill Irvine

2014  
Kimm Besgrove  
Don Higgason  
Margaret Mortland  
Pat Murphy

2015  
Jerry Dyer  
Jackie Etling  
Bill Judd  
Kristen Moore  
Jim Phillips