

World Communion Sunday



October 1, 2017

8:45 a.m. page 2
11:00 a.m. page 6

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: (8:45) Carolyn Doerr, Patrick Murphy, Susan Petrowsky. (11:00) Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

The single red rose at the foot of the cross is to the glory of God and in celebration of the birth of Rosemarie Lyla Besselman, born to Katie & Mark Besselman on September 23rd. Rosemarie's big brother is Hank.

Liturgist: Elder Margo Van Mill

Sound Booth: (8:45) Joe Petrowsky (11:00) Deb Garten

Last Sunday's Attendance: 175

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

Twenty-sixth Sunday in Ordinary Time

October 1, 2017

8:45 a.m.

THE GATHERING

As the people gather, worshipers greet one another, welcoming newcomers. Please silence electronic devices. Announcements pertaining to the life of the church are provided in the weekly News & Opportunities. The prayer below is offered to help center one's heart and mind for worship. The start of the Opening Voluntary signals the time to enter a period of quiet reflection.

PRAYER OF PREPARATION

Almighty God, we pray for your blessing
on the church in this place.
Here may the faithful find salvation,
and the careless be awakened.
Here may the doubting find faith,
and the anxious be encouraged.
Here may the tempted find help,
and the sorrowful comfort.
Here may the weary find rest,
and the strong be renewed.
Here may the aged find consolation
and the young be inspired;
through Jesus Christ our Lord. Amen.

OPENING VOLUNTARY

SIMPLE GIFTS

Shaker Tune, arr. Wilbur Held

+ *OPENING HYMN 263

All Hail the Power of Jesus' Name!

CORONATION

*GREETING & OPENING SENTENCES

*THE CONFESSION

**Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;**

open to us a future in which we can be changed;
and grant us grace
to grow more and more into your likeness and image;
through Jesus Christ, the light of the world.

Worshippers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

Glory Be to the Father

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.***

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Exodus 17: 1-7

EPISTLE READING

Philippians 2: 1-13

*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA



GOSPEL READING

Matthew 21: 23-32

SERMON

INVITATION TO DISCIPLESHIP

In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

ANTHEM

No Other Name

arr. Mark Hayes

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the cantor sings,

***...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the Highest, hosanna in the Highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.***

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

**...Christ has died;
Christ is risen;
Christ will come again.**

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

☞ *Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

☞ *Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 157

I Danced in the Morning

LORD OF THE DANCE

*BLESSING & CHARGE

*CLOSING VOLUNTARY

Autumn (from The Four Seasons)

Antonio Vivaldi, arr. Alan Rildout

*All who are able may stand.

+ Those arriving may be seated.



ORDER OF SERVICE FOR THE LORD'S DAY
Twenty-sixth Sunday in Ordinary Time

October 1, 2017

11:00 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

SIMPLE GIFTS

Shaker Tune, arr. Wilbur Held

Prayer of Preparation

Almighty God, we pray for your blessing
on the church in this place.
Here may the faithful find salvation,
and the careless be awakened.
Here may the doubting find faith,
and the anxious be encouraged.
Here may the tempted find help,
and the sorrowful comfort.
Here may the weary find rest,
and the strong be renewed.
Here may the aged find consolation
and the young be inspired;
through Jesus Christ our Lord. Amen.

*DOXOLOGY

***Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

Rollo Dilworth

*OPENING SENTENCES

+ *HYMN 263

All Hail the Power of Jesus' Name!

CORONATION

*THE CONFESSION

**Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.**

Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us
 a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed;
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DECLARATION OF FORGIVENESS

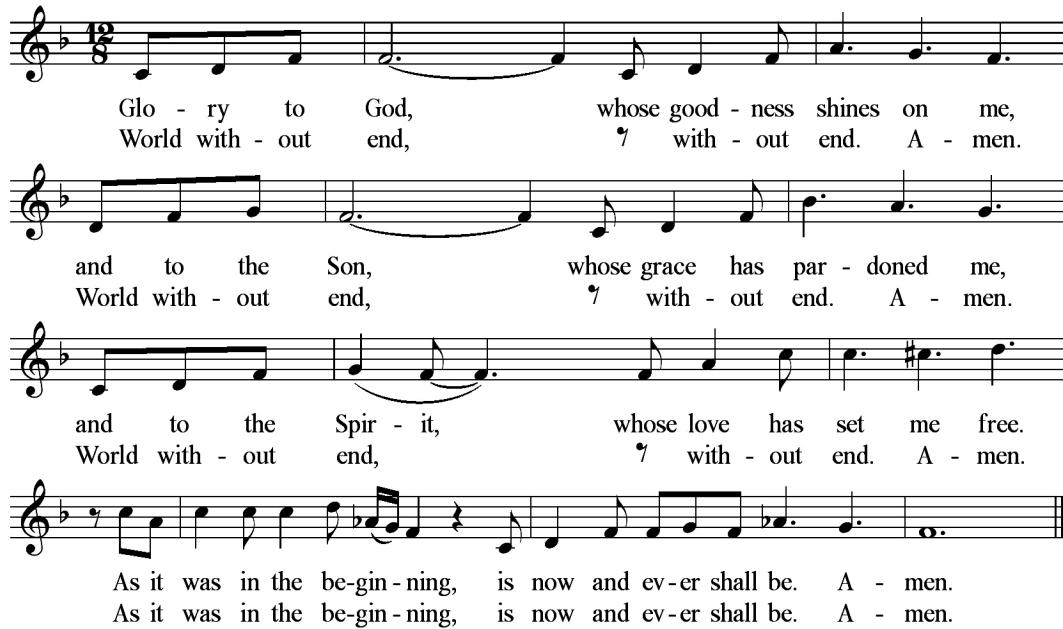
THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

*Glory to God,
Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,
 World with - out end, with - out end. A - men.
 and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.
 and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.
 As it was in the be - gin - ning, is now and ev - er shall be. A - men.
 As it was in the be - gin - ning, is now and ev - er shall be. A - men.

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

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EPISTLE READING

Philippians 2: 1-13

*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA



GOSPEL READING

Matthew 21: 23-32

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

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OFFERING OF OURSELVES & OUR GIFTS

ANTHEM

God is Our Refuge

Allen Pote

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

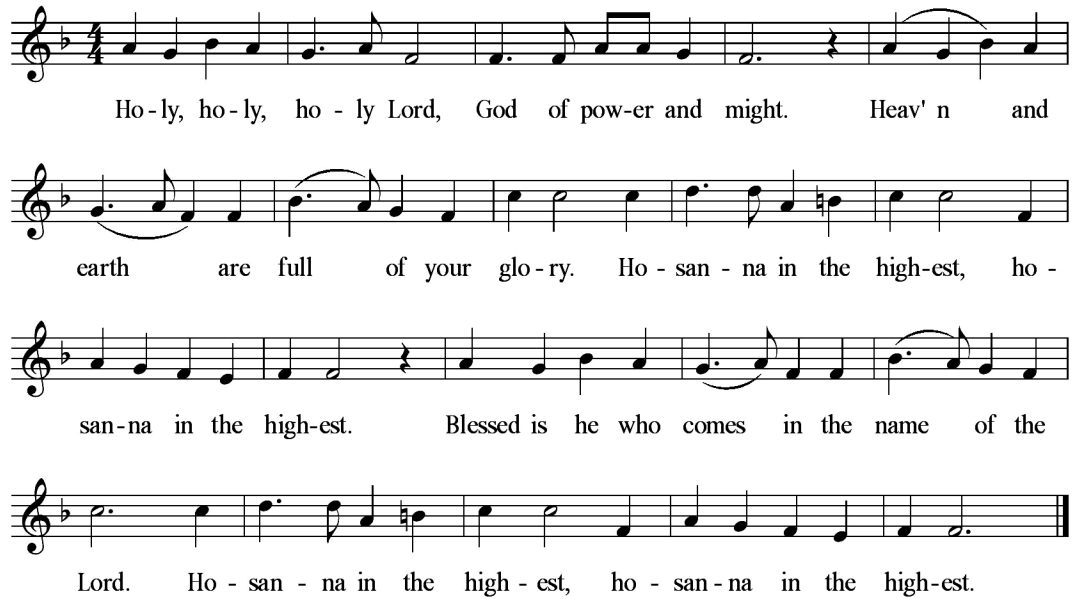
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues...

After the words, "... who forever sing to the glory of your name:" the congregation sings,



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav' n and
earth are full of your glo-ry. Ho - san - na in the high-est, ho -
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high-est.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

**...Christ has died;
Christ has risen;
Christ will come again.**

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.**

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PRAYER AFTER THE MEAL

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LORD OF THE DANCE

*BLESSING & CHARGE

*POSTLUDE

Autumn (from The Four Seasons)

Antonio Vivaldi, arr. Alan Rldout

*All who are able may stand.

+ Those arriving may be seated.



"I've Been Wondering..."

FAQs about Worship

Why does worship always begin with the greeting, "Grace to you and peace in the name of our Lord Jesus Christ"? Why not simply, "Good morning"?

We never want to underestimate the power and importance of words. Such a greeting as "Good morning" is something we say to each other that constitutes "polite" speech. The reality, however, is that it is not always a "good" morning. Consider the man who just lost his job, or the woman who is mourning the death of a loved one. The quality of the day is beside the point of our gathering. We gather as Christians for worship not because it's a "good morning" or a "glorious day," because often it's not. We come together as the Church because of Jesus the Christ. Paul often addressed his congregations: *"Grace to you and peace in the name of our Lord Jesus Christ."* Or *"The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all"* (2 Cor. 13:14). That is not something you will hear that at a Rotary meeting or the Elk's Lodge. A greeting like this signifies that we are called together by a power far greater than ourselves. It sets the tone for *this* assembly.

Eucharist, Holy Communion, Lord's Supper—which of these names for the sacrament is correct?

The short answer is that all of them are correct and each highlights a different aspect of what the sacrament signifies. First of all, "sacramentum" is a Latin word that means "mystery." We call it a "mystery" because it is a way we can see something that really happens to us on the inside. We have different names for this sacrament. "Eucharist" comes from a Greek word that means "thanksgiving." Every time we worship God we give thanks to God for taking care of us. The sacrament, then, is a thanksgiving meal at which we give praise and gratitude to God for the life, death and resurrection of Jesus the Christ, which brings salvation to the world. Sometimes we call it the "Lord's Supper." This name reminds us of when Jesus gave it to us, sitting around the table with his disciples on the night before he died. This is a meal we have to share together as we remember that night long ago when Jesus took bread and wine and told his disciples to remember him every time we gather at the Table and that he will be with us. From this meal, we receive spiritual nourishment for the journey of faith and discipleship. When we use the name "Holy Communion" we are saying that the sacrament brings us together and makes us "one with Jesus Christ and with all who share this feast," as we affirm in the Eucharistic prayer or Prayer of Great Thanksgiving. The sacrament, then, is a meal of thanksgiving and remembrance that is set aside (holy) for us to abide in fellowship (commune) together.

What if I feel moved to receive Communion, but am not baptized?

The Lord's Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord's Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord's Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at www.pcusa.org/sacraments.

In the details...

The banner to the left of the chancel represents the liturgical season known as Ordinary Time. "Ordinary" is not to connote "mundane," but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus' life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (Α) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God's sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

MUSIC NOTES

The tune (CORONATION) of today's hymn *All Hail the Power of Jesus' Name* was first published in Boston in 1793. "It is the most frequently used and most often reprinted tune to emerge in this country during the 18th century, making it the oldest American tune in continuous use.... The tune name is clearly based on the twice-sung final line of the text...It is both ironic and right that this most enduring U.S. hymn tune should be named for a ceremony that was rejected on the political level but embraced on the religious level." (*-Glory to God, A Companion* by Carl P. Daw, Jr.)

WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 19.

Prayer of Confession, as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 88.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

"Celtic Alleluia." Words and Music; First Line: Alleluia, alleluia. Alleluia, alleluia © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved. Contributors: Christopher Walker, Fintan O'Carroll, Fintan O'Carroll Reprinted under One License # A-726483.

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PRAYERS

of Joy

the birth of Rosemarie Lyla Beselman, to Katie & Mark Besselman (September 23)

for Healing & Wholeness

Mike Dame	Harold Morgan (father of Vicky Koonley)
Dona Holmes (mother of Gay Spears)	Marissa Lamey (daughter of Bill & Martha Lamey)
Heather Sturgeon & family (granddaughter of Nancy Seals)	Sam Kahn (uncle of Martha Lamey)
Lori Seidler	Don Douglas (cousin of Carolyn Doerr)
Bev Ehlers (neighbor of Bill & Ruth Reilly)	Debby Schroeder (aunt of Kelly Hantack)
Charlene Hitz (friend of Ruth Reilly & Marilynne Counts)	Ron Steiner (cousin of Connie Pettit)
Herb Gibbs	Mike Soo (friend of Jim Pettit)
Penny Allen (daughter of Matt & Cassie Allen)	Tom Wilkerson (friend of Laurie Meinert)
Tobi Whiteside (cousin of Donna Huffman)	Henry, Lindsay & Trevor Gonterman
Bernadette Alcantar (sister of Martha Lamey's sister-in-law)	Tammy Morales & family (friend of Bill & Martha Lamey)
Rebekah Kaider (niece of Jon & Ann Schmid)	Skyler Bazzell (grandchild of Donna Huffman's friend)
Jane Meinert (mother of Chris Meinert)	David Routzahn (friend of Donna Huffman)
Dick Ronna (brother-in-law of Donna Huffman's cousin)	Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)
Kathy Wikoff (cousin of Barbara Newman)	Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)
Bill Lamey (father of Bill Lamey)	Jim McLaughlin (cousin of Jim Salter)
Vicki Keatting (friend of Vicky Howell)	Pat Adelman (friend of Jim Pettit)
Fay Teacutter	Marie Himmelbach (friend of Liz Resche)
Susan Phillips	Sheri Clayton
Anna Mae Richardson	Garry Clayton
John Mauex (cousin of Paul & Martha Hacker)	Kim Jackson (friend of Laura Eikmann)
Nina Dixon (friend of Donna Huffman)	Taylor Sutton (friend of Elizabeth Eikmann)
Karen Schriefer (friend of Debbie McDanel)	W.T. Bryant (nephew of Sue White)
Virginia Turner (mother of Deb Mackin)	Melissa Ayers (friend of Martha Lamey)
Charlie Stephans (grandchild of Carolyn Doerr's friend)	Jacob Daniel (great-nephew of Jane Cox)
Erin Murphy (daughter-in-law of Pat & Robin Murphy)	Bob Mudrovic
Barbara Clarke Burton (sister of Craig Clarke)	

for the Grieving

Allen & Carolyn Rudolph on the death of his sister, Ruth Gnau (September 26)
Barb Knes and family on the death of her father, Norris Dalton (September 10)
Kathy, Herb, and Eric Gibbs on the death of Kathy's father, Arthur Yauch (September 5)
Paul & Martha Hacker on the death of his brother-in-law, Jim King (August 16)
Emmett Kelewae & Joann Stewart on the death of his son, Gene Kelewae (August 12)
Todd & Liz Rasche on the death of his uncle, Joe Voss (August 9)
Martha Hacker on the death of her friend, Shirley Robinson (August 5)
Jerry & Margo Van Mill on the death of their sister-in-law, Lorraine Van Mill (August 5)

for the World and its People

victims of the hurricanes in TX, FL, & the Caribbean
victims of the earthquake in Mexico

for those deployed

Dusty Heise (great-nephew of Linda Carr)



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

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www.nhpres.org

