



May 15, 2016

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today so that children may experience our celebration of Pentecost as a congregation.

**Preparing for worship...**Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Ushering for today's worship:** (8:45) Rick Cassetta, Rick Etling, Ken Pinkley. (11:00) Earl & Juanita Bostic, Mark & Jennifer Everly, Ken Pinkley, Joe Seidler.

**Flowers:** To the glory of God and in celebration of Ryan Dittmar's 12th birthday on May 18th and John Dittmar's 9th birthday on April 5th, given by Russell and Sue Dittmar.

**Liturgist:** (11:00) Elder Craig Graber

**Sound Booth:** (8:45) Mike Dame (11:00) Russell Dittmar

**Last Sunday's Attendance:** 166

### **If You Are New to New Hope**

**Information about our church** can be found at the Information Table in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY  
*The Festival of Pentecost*

May 15, 2016

8:45 a.m.

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**THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE & PRAYER OF PREPARATION

*The start of the Prelude signals the time to enter a period of quiet reflection.*

*This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Come, Holy Spirit!

Transform this humble gathering into the church of Jesus Christ—

people of dreams and visions, people of hope and witness, people of love and service.

Burn away all that is false in us, ignite in us a passion for the gospel,

and sweep us out into the world to love and serve the living God. Amen.

+ \*DOXOLOGY (*Glory to God* 607)

OLD HUNDRETH LM

***Praise God, from whom all blessings flow;***

***Praise God, all creatures here below;***

***Praise God above, ye heavenly host;***

***Praise Father, Son, and Holy Ghost. Amen.***

\*OPENING SENTENCES

When God's people gather for worship.

**Surely the Spirit of God is in this place.**

When every voice is heard and everyone made welcome.

**Surely the Spirit of God is in this place.**

When every age and all colors are welcome.

**Surely the Spirit of God is in this place.**

When we carry God's welcome out into the world.

**Surely the Spirit of God will be in every place.**

When we tell the story of peace and justice with our lives.

**Surely the Spirit of God will be in every place.**

When we live in love and harmony with all people.

**Surely the Spirit of God will be in every place.**

+ \*HYMN 291

*Spirit, Spirit of Gentleness*

SPIRIT

\*THANKSGIVING FOR BAPTISM

Holy God, holy and merciful, holy and mighty,  
**you are the river of life,  
you are the everlasting wellspring,  
you are the fire of rebirth.**

Glory to you for oceans and lakes, for rivers and streams.

**Honor to you for cloud and rain, for dew and snow.**

Your waters are below us, around us, above us:

**our life is born in you.**

You are the fountain of resurrection.

Breathe your Spirit into all who are gathered here and into all creation.

From these waters send us into your world

to be a light for those who struggle to see you,

**a song for those who cannot hear your call  
and a hand to walk alongside our brothers and sisters  
as we seek to glorify your name.**

Satisfy all our thirst with your living water, Jesus Christ, our Savior,  
who lives and reigns with you and the Holy Spirit, one God,  
now and forever.

**Amen.**

THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

RESPONSE OF PRAISE 582

*Glory to God,*

*Whose Goodness Shines on Me*

GLORY TO GOD

Paul Vasile

***Glory to God, whose goodness shines on me,  
and to the Son, whose grace has pardoned me,  
and to the Spirit, whose love has set me free.  
As it was in the beginning, is now and ever shall be. Amen.***

***World without end, without end. Amen.***

***World without end, without end. Amen.***

***World without end, without end. Amen.***

***As it was in the beginning, is now and ever shall be. Amen.***

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

EPISTLE READING

Acts 2: 1-21

Romans 8: 14-17

\*THE GOSPEL

ACCLAMATION 245      *Christ the Lord Is Risen Today!*, v.4  
***Hail the Lord of earth and heaven! Alleluia!***  
***Praise to you by both be given, Alleluia!***  
***Every knee to you shall bow, Alleluia!***  
***Risen Christ, triumphant now. Alleluia!***

LLANFAIR

GOSPEL READING      John 14: 8-17, 25-27

THE ALLELUIA  
***Alleluia, alleluia, alleluia.***  
***Alleluia, alleluia, alleluia.***

FESTIVAL ALLELUIA

SERMON

INVITATION TO DISCIPLESHIP

*✠ In silent prayer and reflection you are invited to pray over the blue "living water heart" in your bulletin one hope of discipleship you intend to pursue this week in following Jesus with your life. Then, as you come forward for the Lord's Supper, bring it forward and place it in the large bowl next to the baptismal font.*

***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*

***...Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

**...Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

*☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

*☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

PRAYER AFTER THE MEAL

**THE SENDING**

\*HYMN 286

*Breathe on Me, Breath of God*

TRENTHAM

\*BLESSING & CHARGE

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\*Please rise in body or spirit.

+ Those arriving may be seated.



## PRAYERS

### *of Joy*

Jocelyn Nicole Faubert, born to Nicole & Nicholas Faubert, and big brother, Jhevin (May 2)  
Jeremiah (L.J.) Graham, one-year anniversary of being cancer-free (grandson of Tim & Sue Starkey)

### *for Healing & Wholeness*

Angela Garner (friend of Rick & Vicky Koonley)	Rick Koonley
Vi Boyd, broken pelvis	Jacob Daniel (great-nephew of Jane Cox)
Lauren Jansen	Kathy Freeman, recovery from surgery
Taylor Sutton (friend of Elizabeth Eikmann)	Bob Mudrovic, recovering from stroke
Janice Funk (sister of Sue White)	Paul Hacker, knee replacement
W.T. Bryant, cancer (nephew of Sue White)	Bob Koehler, heart-bypass surgery (brother of Elaine Barbee and Ruth Connor)
Deb Karsten, back surgery	Richard Amos, cancer (co-worker of Chris Meinert)
Melissa Ayers (friend of Martha Lamey)	Ron Edwards, cancer
Mike Black, knee replacement (Jan. 26)	

### *for the Grieving*

Phil & Pat Wahler and family on the death of his mother, Mary Lee Wahler (May 3)  
Tina Johnson & Tom Wilson and family on the death of their father, Adolph Wilson, Jr. (Apr. 30)  
Daryl & Joyce Denkmann on the death of their granddaughter, Ami Rodgers (Apr. 15)  
Rick & Vicky Koonley on the death of their friend, Billy Frazier (Apr. 11)  
Terry Martinez and family on the death of his father, Robert Martinez (Apr. 10)  
Martha Lamey and family on the death of her mother, Kay Rodriguez (Apr. 9)  
Kay McCarthy, on the death of her brother, Ken Lutz (Apr. 7)  
Barbara Newman and family on the death of her nephew, Lee Johnson (Apr. 6)  
Steve Hyink and Jordan, on the death of his wife, Mary (Mar. 11)

### *for the World & its People*

Victims of tornados in Oklahoma and flooding in Missouri  
Victims of earthquakes in Ecuador and Japan  
Victims of flooding in Texas  
Victims of terrorist attack in Lahore, Pakistan  
Syrian refugees

### *for Travelers along The Journey*

<u>Affirmers</u> (affirmed baptismal covenant at the Easter Vigil, Sat., Mar. 26)	Laurie Meinert
Stacey Bordes	Susan Petrowsky
Jane Cox	Mary Powers
Bob Dencker	Ann Schmid
Shelley Geiger	Sue Starkey
Grace Harmon	Tim Starkey
Barb Lynn	Amie Tilk
Dave Lynn	Patrick Tilk
	<u>Newly Baptized</u> (at the Easter Vigil, Sat., Mar. 26)
	Greg Marshall

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---

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**a song for those who cannot hear your call  
and a hand to walk alongside our brothers and sisters  
as we seek to glorify your name.**

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who lives and reigns with you and the Holy Spirit, one God,  
now and forever.

**Amen.**

THE PEACE

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RESPONSE OF PRAISE 582

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GLORY TO GOD

Paul Vasile

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**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

ANTHEM

Acts 2: 1-21

*Joy in the Morning*

Natalie Sleeth

EPISTLE READING

Romans 8: 14-17

\*THE GOSPEL

ACCLAMATION 245 *Christ the Lord Is Risen Today!*, v.4

LLANFAIR

***Hail the Lord of earth and heaven! Alleluia!***  
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FESTIVAL ALLELUIA

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CELEBRATION OF DISCIPLESHIP

*☞ Those Travelers who received the waters of baptism or renewed the promises of baptism at Easter, along with their Companions, have spent the season of Easter reflecting on the sacraments of baptism and the Lord's Supper, and on the paschal mystery of Christ's death and resurrection. They have explored how these events shape their lives and empower them for ministry in daily life and relationships.*

*Presiding minister:* These Travelers and Companions along *The Journey* have expressed their desire to live out their discipleship through ministry in daily life. They will lift up New Hope to others through the ministry of parenthood, through the gift of being more wholly aware of God's presence throughout their days, and sharing the blessings of God's love, grace and mercy with others.

*To the congregation:* Will you, the members of this congregation, support these your own as they minister among us?

**We will.**

*To the Travelers & Companions:* Both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to one another, at morning and evening, at work and at play, from this day until the day of your death?

**I will, and I ask God to help and guide me.**

PRAYER

Almighty God, by the power of the Holy Spirit  
you have knit these your servants  
into the one body of your Son, Jesus Christ.  
Look with favor upon them  
in their commitment to serve in Christ's name.  
Give them courage, patience, and vision;  
and strengthen us all in our Christian discipleship  
of witness to the world and service to others,  
through Jesus Christ our Lord.

**Amen.**

CHARGE & BLESSING

Go out into the world in peace;  
have courage, hold on to what is good;  
return no one evil for evil;  
strengthen the faint-hearted;  
support the weak;  
help the suffering;  
honor all people;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit.  
May God Almighty, Father, Son and Holy Spirit,  
bless you now and forever.

**Amen.**

\*HYMN 300

*We Are One in the Spirit*

THEY'LL KNOW WE ARE CHRISTIANS

***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*  
**...Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*  
**...Christ has died;  
Christ is risen;  
Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*  
**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

*∞Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

*∞Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

PRAYER AFTER THE MEAL

### **THE SENDING**

\*HYMN 726

*Will You Come and Follow Me*, vv.1-4

KELVINGROVE

\*BLESSING & CHARGE

\*CONGREGATIONAL RESPONSE *Will You Come and Follow Me*, v.5

KELVINGROVE

*Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.*

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\*Please rise in body or spirit.

+ Those arriving may be seated.



## THE FESTIVAL OF PENTECOST

### *The Gift of the Spirit*

According to the Day of Pentecost story in Acts 2:1–13, God gave the gift of the Holy Spirit to empower witnesses to the resurrection. Sounds from heaven, cosmic language, the rush of a mighty *ruach* (wind, spirit, breath) invaded the house in which the apostles gathered, and appeared to them as a burning fire. Tongues of fire touched their nerve centers. A power—the unseen power of God—moved among them and gripped them. The Holy Spirit is unseen, like the wind, which is why the Old Testament calls it *ruach YHWH*, “the wind, or breath, of God” (cf. John 3:8). The Spirit is the “unseenness of God” working among us.

According to Joel (2:28–29), the *ruach* is to open everybody to God’s future. People young and old will dream and will have visions of hope; they will be able to loose themselves from the way things are now, because God is establishing a whole new economy of creation. The Holy Spirit breaks us out of our preoccupation with ourselves and frees us to serve neighbors, loosens our grasp on possessions, and sets us to loving people. New creation is what Joel is talking about. Pentecost is new creation.

The book of Acts tells the story of the outcome of Pentecost’s new creation: people witness in word and in deed to the risen Christ. At the outset, the newborn church immediately tumbled out into the streets to witness to God’s mighty works in the languages of people all over the world. By the end of the story, a tiny, Spirit-filled community of faith that broke from its present order has spread across the continents with incredible power to bring new things into being. With the gift of the Spirit, all things are possible.

The Spirit-filled experience ignited the faithful and sent them outward, giving utterance in word and deed to the good news. “The cause of good works, we confess,” states the Scots Confession (chapter 13) “is not our free will, but the Spirit of the Lord Jesus.” Our call as disciples of Christ is not only to celebrate but also to show and tell neighbors about God’s new world coming in the name of the crucified and risen Christ.

The same Spirit that empowered Jesus to love enemies was the Spirit that enabled the Corinthian church to love their antagonists. A living fellowship means living as the body of Christ by preaching the Word with freedom, breaking bread together, reconciling with adversaries, and serving neighbors, near and far. What makes possible the church’s witness to the resurrection of Christ is the Spirit of God.

(Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A.).)

## **“I’ve Been Wondering…”**

### **FAQs about Worship**

#### ***Why does the pastor wear a robe and what is it called?***

The whole of our worship—the liturgical space, its architecture, liturgical furnishings (font, table, pulpit) and even our order of worship—is full of symbols, pointing to something meaningful beyond themselves. Even the clothing pastors and other liturgical leaders wear says something important.

At the time of the Reformation in the 16<sup>th</sup> century, pastoral leaders of Protestant Churches wanted to dissociate themselves from what they perceived to be a sort of clerical elitism practiced by priests who set themselves apart as “intermediaries” between God and the people. To that end, many Protestant pastors chose to wear clothing common to the academy, simply signifying the importance in the Reformed Tradition of an educated clergy. These robes, often known as Genevan gowns, are traditionally black, though can also come in the colors of the academic institution from which a particular degree is earned. A robe with velvet stripes on the sleeves indicate that its wearer has earned a doctoral degree.

Another kind of robe that is often worn by liturgical leaders is called an *alb*, which comes from the word “alba” meaning “white.” It reaches back into history much further than the academic regalia known to many Protestants. In the earliest centuries of the Church, when people were baptized, each one—fresh from the water—was clothed in a white robe. It expressed the idea that to be baptized was to “clothe yourself with Christ” (Galatians 3:27) and to join the multitude of people who had “washed their robes and made them white in the blood of the Lamb” (Revelation 7:14). This garment became one of the basic symbols of baptism, as well as the garment of choice by those serving the Christian assembly as its liturgical leaders.

Neither a Genevan gown nor an alb is more right or better than the other. Each simply says something different about the person wearing it and about the assembly being served.

#### ***What if I feel moved to receive Communion, but am not baptized?***

The Lord’s Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord’s Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord’s Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at



The Rev. Dr. Christopher Q. James, *Pastor*  
Jan Parker, *Interim Director of Music Ministries*  
Mike Greene, *Pianist*  
Laura Meinert, *Office Manager*  
Monica Schrautemeier, *Child Care Provider*  
Marion Hamilton, *Child Care Provider*  
Kelly Brueggemann, *Child Care Provider*  
Vickie Moore, *Sexton*

#### ***Session***

2016  
Sam Connor  
Linda Dencker  
Shelley Geiger  
Craig Graber  
Bill Pires  
Jim Salter

2017  
Jim Cox  
Jennifer Everly  
Clark Hurrell  
Lynne Snyder  
Margo Van Mill

2018  
Bryan Eikmann  
Kathy Gibbs, Clerk of Session  
Cindy Martin  
Del Phillips  
Rick Waldo

#### ***Diaconate***

2016  
Earl Bostic  
Ruth Connor  
Marion Hamilton  
Stan Whiteley  
Jan Parker

2017  
Laura Eikmann, Moderator  
Steve Gerke  
Donna Huffman  
Kay McCarthy  
Kurt Romkey

2018  
Mark Besselman  
Bill Irvine  
Kelley Hurrell  
Martha Lamey  
Chris Truett

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