

New Hope
Presbyterian Church



June 9, 2013

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 10:30 service. Children who wish to participate will be dismissed after the Gospel Reading.

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: Jim & Debbie Phillips, Michael Black, Joe Seidler and the Generations Faith Family

Flowers: To the glory of God, and honor of our daughter, Erica, who graduated from Lindenwood University on May 18, 2013, and in memory of our fathers, given by Kim & Linda Carr.

The red rose at the foot of the cross is to the glory of God and in celebration of the birth of Madeleine Jane Harmon, born to Brad & Katie Harmon on June 3, 2013.

Sound Booth Technician: Joe Petrowsky

Last Sunday's Attendance: 225

If You Are New to New Hope

Information about our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Tenth Sunday in Ordinary Time

June 9, 2013

10:30 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence cell phones and pagers.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Gracious God, draw near to us with compassion,
touch us with healing, and speak to us with love,
so that we may arise and live
to spread the good news of your saving power;
through Jesus Christ our Lord. Amen.

+ *DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Praise the Lord!

Psalm 146:1-2

Praise the Lord, O my soul!

Lord, we will praise you as long as we live!

+ *HYMN

All Things Bright and Beautiful

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*THE CONFESSION

O Lord our God,

**who opens blind eyes and sets the captive free,
we confess that in our failure to see your way
we have often misdirected our zeal,
and under the power of sin,
we have often misplaced our trust.**

Forgive us, O God,

**and raise us from death, darkness, and despair,
that we may glorify you
for the great favor you have shown us
in Jesus Christ our Lord.**

Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE *Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

ANTHEM

Canticle of Hope

Jos. Martin

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

1 Kings 17: 8-24

PSALTER

Psalm 146

Michael Morgan

ABBOT'S LEIGH

Cyril Vincent Taylor, 1941

1. Bless the Lord, give praise and hon-or Un - to God who lends me breath;
2. Blest are they whose hope is vest-ed In the God of Is - ra - el;

May my tongue God's great-ness nev - er Cease to tell be - fore my death.
In the hour of deep - est ang-uish, God's prov - i - sions will not fail;

And in songs of sov - 'reign good-ness, Let me sing be - yond the grave;
Free - dom for the shack - led spir - it, Strength and stay to those who fall;

God, whose grace my life to ran-som, God, whose will my soul to save.
Bless-ings of - fered with-out mea-sure, Right-eous - ness e - nough for all.

EPISTLE READING

Galatians 1: 11-24

*THE GOSPEL

THE ACCLAMATION

Come Christians join to sing Alleluia! Amen!

Loud praise to Christ our King; Alleluia! Amen!

Let all, with heart and voice, before his throne rejoice;

Praise is his gracious choice; Alleluia! Amen! (Tune: MADRID)

GOSPEL READING
THE ALLELUIA

Luke 7: 11-17

Celtic Alleluia



SERMON

Daring the Prophetic Presence

INVITATION TO DISCIPLESHIP

☞ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

*AFFIRMATION OF FAITH

I Danced in the Morning

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THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

...Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died;

Christ is risen;

Christ will come again.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.**

BREAKING OF THE BREAD

Upon extending the bread and cup toward the congregation...

Holy things for holy people.
**Only one is holy, one is Lord:
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

☞All the baptized may come to the Table at the center and return by the outside aisles. You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

ANTHEM

Acclamation

Robert Ray

PRAYER AFTER THE MEAL

THE SENDING

*CHARGE & BLESSING

*CONGREGATIONAL RESPONSE

As We Go

***As we go, may your Spirit go before us.
As we go, may we follow where you lead.
May we live what we have learned,
share the message we have heard,
and be a light unto the world as we go.***

*All who are able please stand.

+ Those arriving may be seated.



All Things Bright and Beautiful

Cecil Frances Alexander, 1848

English melody, 17th century
Adapt. Martin Shaw, 1915
Harm. for *The Hymnbook*, 1953

Refrain

All things bright and beau-ti - ful, All crea-tures great and small,

Fine

All things wise and won - der - ful: The Lord God made them all.

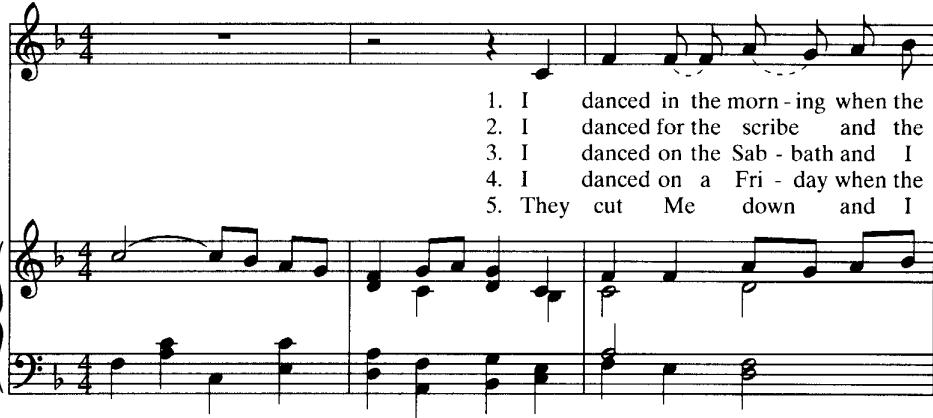
1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
2. The pur - ple-head - ed moun-tain, The riv - er run-ning by,
3. The cold wind in the win - ter, The pleas-ant sum-mer sun,
4. God gave us eyes to see them, And lips that we might tell

God made their glow-ing col - ors, God made their ti - ny wings.
The sun - set, and the morn - ing That bright-ens up the sky,
The ripe fruits in the gar - den: God made them ev - ery one.
How great is God Al - might - y, Who has made all things well.*

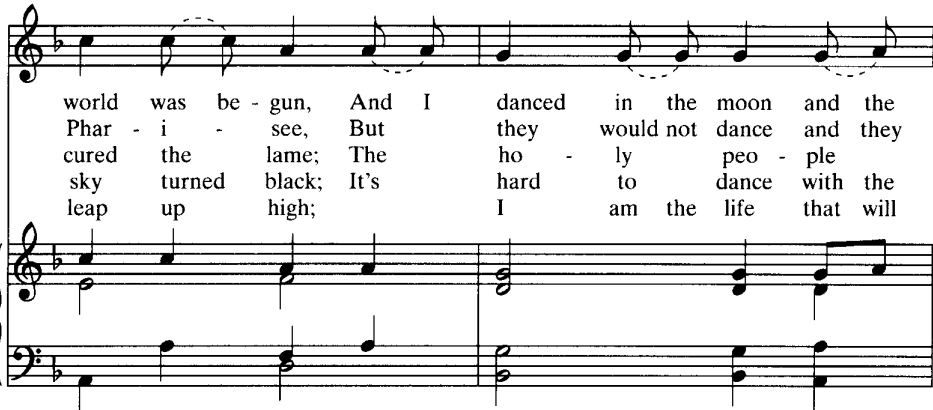
I Danced in the Morning

Sydney Carter, 1963

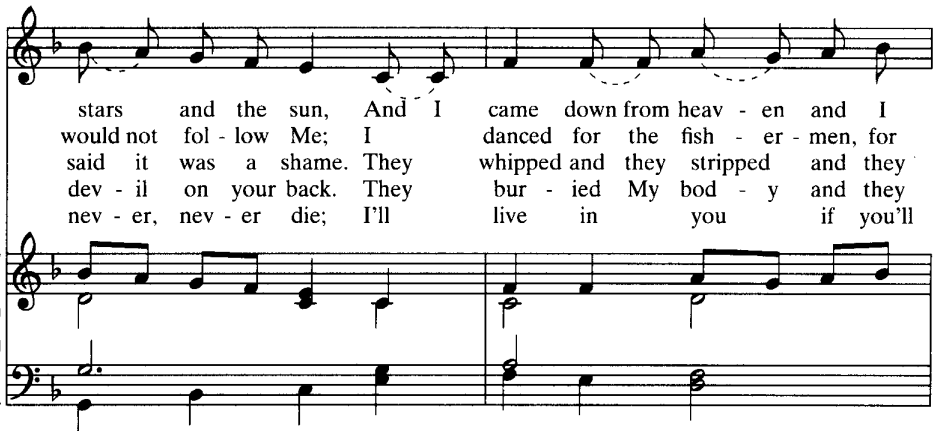
American Shaker melody
Harm. Sydney Carter, 1963



1. I danced in the morn - ing when the
2. I danced for the scribe and the
3. I danced on the Sab - bath and I
4. I danced on a Fri - day when the
5. They cut Me down and I



world was be - gun, And I danced in the moon and the
Phar - i - see, But they would not dance and they
cured the lame; The ho - ly peo - ple
sky turned black; It's hard to dance with the
leap up high; I am the life that will



stars and the sun, And I came down from heav - en and I
would not fol - low Me; I danced for the fish - er - men, for
said it was a shame. They whipped and they stripped and they
dev - il on your back. They bur - ied My bod - y and they
nev - er, nev - er die; I'll live in you if you'll

danced on the earth; At Beth - le - hem I had My birth.
 James and John; They came with Me and the dance went on.
 hung Me high, And left Me there on a cross to die.
 thought I'd gone: But I am the dance and I still go on.
 live in Me: I am the Lord of the Dance, said He.

Refrain

Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.

“I’ve Been Wondering...”

FAQs about Worship

During the Eucharist, why does the presider say, “Holy things for holy people,” and the people respond, “Only one is holy, one is Lord: Jesus Christ to the glory of God”?

When we are baptized, we are born into and made a part of “a royal priesthood, a holy nation, God’s own people,” as the Apostle Peter’s first letter tells us (1 Peter 2:9). Churches experiencing a renewal of faith are reclaiming Cyril of Jerusalem’s 4th century liturgy and this identity as God’s holy people has come to have a place in our Sunday worship, as well.

After breaking the bread and pouring the cup, the presider holds them before the congregation and says, “*Holy things for holy people.*” The congregation responds, “*One is holy, one is Lord: Jesus Christ to the glory of God.*” This statement affirms what we believe about God and about ourselves. We are made holy—set apart for God’s service in the world—and yet, our invitation to the Lord’s Table is not because of our holiness, but rather in spite of it. The Lord’s Supper is not for those who deserve it, but for “all who have been baptized, remembering that access to the Table is not a right conferred upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love” (*Book of Order*, W-2.4011). We are not worthy, but we are still holy. Our worthiness, like our holiness, comes from God. As human beings, we are finite and limited. In short, we sin. But God loves us nonetheless, and refuses to allow our sinfulness to define who we are.

“Holy things for holy people. One is holy, one is Lord: Jesus Christ to the glory of God.” This creedal statement affirms the paradoxical nature of God and the mystery of faith. We are made holy and invited to share the feast of Christ’s reign despite ourselves. No one is more welcome or more worthy than another. In our own dirty human holiness, we bask in the light of Christ’s own holiness of which we partake and in which we shine. Thanks be to God!

Why are those baskets near the Lord’s Table and what do we do with them?

During the invitation to the Lord’s Table, the presider says, “Come, share the feast of the risen Christ.” The Lord’s Supper, the Eucharist, is a meal of thanksgiving to which we are invited by Christ to feed upon God and be nourished for our spiritual journey of faith. This is a meal that cannot be shared or celebrated too often. Welcomed by Christ, we

come to the Table for our spiritual nourishment, but we do so not for ourselves alone. The meal is not simply for our own spiritual contentment, but serves also as fuel for our discipleship in service to others. Coming to the Lord’s Table, we act out that Day when “people will

come from east and west, from north and south, and will eat in the kingdom of God" (Luke 13:29). The Lord's Table is one at which all will be fed and no one will go away hungry.

Until that Day, we live our faith by seeing to it that the hungry among us have food to eat. So, as an expression of our faith and commitment to help the poor, the baskets near the Lord's Table are for us to fill with non-perishable food. You may bring the food with you and place it in the baskets as you come forward to the Table, or you may place it in the baskets at any other time that is convenient for you. On the first Sunday of the month, following our sharing of the Lord's Supper, we bless the food in the baskets, giving thanks to God for those who have brought it, as well as for those who will receive it and be strengthened by it. Then, our children and youth carry the food out of the sanctuary to be delivered to the O.A.S.I.S. Food Pantry. On the second Saturday of the month, our youth and others work at the Food Pantry, distributing the food to the hungry. So come, share the feast of the risen Christ and be filled with God. Then go, feed others as Christ has fed you.

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.newhopepc.org
CCLI#1228421
Preschool Office 636/922.9900

The Rev. Dr. Christopher Q. James, *Pastor*
Barbara Smith, *Director of Christian Education & Spiritual Formation*
Kathryn Sternhagen, *Coordinator of Youth Ministries*
Stacy Pearson, *Director of the Preschool*
Jan Parker, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Audrey Chipley, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Vickie Moore, *Sexton*
Andrews Oppong, *Sexton*

Preschool Teachers

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

Session

2013	2014	2015
Rick Cassetta	Miranda Fleschert	Katie Harmon
Linda Dencker	Ruth Irvine, Clerk	Neal Powers
Mark Everly	Jim Pettit	Michael Ray
Holly Martinez	Susan Phillips	Nancy Taylor
Julie Nowakowski	Allen Sebaugh	
Tyler Etling		

Deacons

2013	2014	2015
Deryl Botkin	Kimm Besgrove	Jerry Dyer
Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Grace Harmon	Margaret Mortland	Bill Judd
Donna Huffman	Pat Murphy	Kristen Moore
Bill Irvine	Jane Rigdon	Jim Phillips