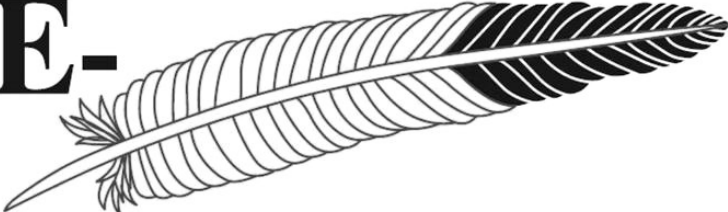


New Hope
Presbyterian Church

RE-  **MEMBER**

July 28, 2013

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

We thank our Sr. High Youth for leading our worship today as they share with us about their recent mission trip experience working on the Lakota Indian reservation in Pine Ridge, South Dakota.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 10:30 service. Children who wish to participate will be dismissed after the Gospel Reading.

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: Jerry & Rhonda Dyer, Bill & Ruth Reilly, Jim Pattit, Mel Fairchild, Jerry Brown and Kim & Linda Carr.

Flowers: To the glory of God and in honor of our grandson Zach's 3rd birthday, given by Carl & Carolyn Doerr.

Sound Booth Technician: Neal Powers

Last Sunday's Attendance: 310

If You Are New to New Hope

Information about our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Seventeenth Sunday in Ordinary Time

July 28, 2013

10:30 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence cell phones and pagers.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.

This prayer is offered as an aid to help worshipers center the heart and mind for worship. We will be smudging the worship space this morning in the tradition of the Lakota people, who believe that burning dried sage bundles will purify the space of in a focused, intentional way to cleanse out negative energy and to replenish positive, healing energy.

As we have gathered to bring you our worship, O God, *based on Psalm 51:10; John 4:24*
create in us a clean heart,
and put a new and right spirit within us,
that we might worship you in spirit and truth. Amen.

+ *DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

The Lord be with you.

And also with you.

This is the day that the Lord has made;

Psalm 118:24

let us rejoice and be glad in it.

Let us worship God.

+ *HYMN

In Christ There Is No East or West

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*THE CONFESSION

Merciful God,

in your gracious presence

we confess our sin and the sin of this world.

Although Christ is among us as our peace,

we are a people divided against ourselves

as we cling to the values of a broken world.
The profit and pleasures we pursue
lay waste the land and pollute the seas.
The fears and jealousies that we harbor
set neighbor against neighbor
and nation against nation.
We abuse your good gifts of imagination and freedom,
of intellect and reason,
and have turned them into bonds of oppression.
Lord, have mercy upon us;
heal and forgive us.
Set us free to serve you in the world
as agents of your reconciling love in Jesus Christ.
Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;

***As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Micah 6: 6-8

EPISTLE READING

James 1: 17-27

*THE GOSPEL

THE ACCLAMATION

Come Christians join to sing Alleluia! Amen!

Loud praise to Christ our King; Alleluia! Amen!

Let all, with heart and voice, before his throne rejoice;

Praise is his gracious choice; Alleluia! Amen! (Tune: MADRID)

GOSPEL READING

Matthew 6: 25-34

THE ALLELUIA

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

SERMON

Bill Irvine
Owen Nowakowski
Eric Gibbs
Kathy Freeman
Tyler Etling

INVITATION TO DISCIPLESHIP

☞ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

*AFFIRMATION OF FAITH

**We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves and to love God and neighbor,
and binds us together with all believers in the one body of Christ, the church.
The same Spirit who inspired the prophets and apostles
rules our faith and life in Christ through Scripture,
engages us through the Word proclaimed,
claims us in the waters of baptism,
feeds us with the bread of life and the cup of salvation,
and calls women and men to all ministries of the church.
In a broken and fearful world the Spirit gives us courage
to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace.
In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks
and to live holy and joyful lives,
even as we watch for God's new heaven and new earth,
praying, "Come, Lord Jesus!"**

**With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God in Christ Jesus our Lord. Amen.**

*HYMN

I Danced in the Morning

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REPORT ON TRIENNIUM 2013

Lauren Martinez
Tyler Etling

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.**

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

PRAYER OF THANKSGIVING

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great God of our lives, for all that is gracious in our lives,
revealing the image of Christ,

we give you thanks.

For our daily food and drink, our homes and families,
and our friends,

we give you thanks.

For minds to think and hearts to love and hands to serve,

we give you thanks.

For health and strength to work, and leisure to rest and play,

we give you thanks.

For all valiant seekers after truth, liberty, and justice,

we give you thanks.

For the great mercies and promises given to us in Christ Jesus our Lord;
to you, O God, be praise and glory.

Amen.

THE SENDING

Sent Forth by God's Blessing

*HYMN

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*CHARGE & BENEDICTION

*CONGREGATIONAL RESPONSE *As We Go*

*As we go, may your Spirit go before us.
As we go, may we follow where you lead.
May we live what we have learned,
share the message we have heard,
and be a light unto the world as we go.*

*All who are able please stand.

+ Those arriving may be seated.



In Christ There Is No East or West

John Oxenham, 1908; alt.

African-American spiritual
Jubilee Songs, 1884
 Adapt. Harry T. Burleigh, 1940

C G C F B \flat F C F Am Dm7 G7 C F C

1. In Christ there is no east or west, In Him no south or north;
 2. In Christ shall true hearts ev-ery-where Their high com-mu - nion find;
 3. Join hands, dis - ci - ples of the faith, What-e'er your race may be.
 4. In Christ now meet both east and west, In Him meet south and north;

Am C Am C G7 C G7 C F C Am C G7 C

But one great fel - low - ship of love Through - out the whole wide earth.
 His ser - vice is the gold - en cord Close - bind - ing hu - man - kind.
 All chil - dren of the liv - ing God Are sure - ly kin to me.
 All Christ - ly souls are one in Him Through - out the whole wide earth.

I Danced in the Morning

Sydney Carter, 1963

American Shaker melody
Harm. Sydney Carter, 1963

1. I danced in the morn - ing when the
2. I danced for the scribe and the
3. I danced on the Sab - bath and I
4. I danced on a Fri - day when the
5. They cut Me down and I

world was be - gun, And I danced in the moon and the
Phar - i - see, But they would not dance and they
cured the lame; The ho - ly peo - ple
sky turned black; It's hard to dance with the
leap up high; I am the life that will

stars and the sun, And I came down from heav - en and I
would not fol - low Me; I danced for the fish - er - men, for
said it was a shame. They whipped and they stripped and they
dev - il on your back. They bur - ied My bod - y and they
nev - er, nev - er die; I'll live in you if you'll

danced on the earth; At Beth - le - hem I had My birth.
 James and John; They came with Me and the dance went on.
 hung Me high, And left Me there on a cross to die.
 thought I'd gone: But I am the dance and I still go on.
 live in Me: I am the Lord of the Dance, said He.

Refrain

Dance, then, wher - ev - er you may be; I am the Lord of the

Dance, said He, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said He.

Sent Forth by God's Blessing

Unison

The musical score is written for a unison voice part. It consists of five systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are as follows:

1. Sent forth by God's bless-ing, our true faith con - fess - ing,
2. With praise and thanks - giv - ing to God ev - er liv - ing,
the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - ery - day life we will face.
The ser - vice is end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, in love ev - er car - ing,
the fruits of our wor - ship in all who be - lieve.
em - brac - ing God's chil - dren of each tribe and race.
The seed of the teach - ing, re - cep - tive souls reach - ing,
With your grace you feed us, with your light now lead us;

WORDS: Omer Westendorf, 1964

MUSIC: Welsh folk tune; harm. by Leland Sateren, 1972

shall blos - som in ac - tion for God and for all.
u - nite us as one in this life that we share.

God's grace did in - vite us, and love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for God's king - dom and an - swer the call.
give hon - or to Christ and that name which we bear.

More About Smudging

With the discovery of fire, early humans began to notice that aromatic smoke was produced by burning dried plants. Throughout human history aromatic plants have been used in the daily activities of people from every culture. In Catholicism the use of incense is likened to one's prayer being kindled by fire in the heart, spoken by the lips resulting in the odor of Christ on the breath.

As time has passed, this connection between people and plants is being forgotten. We are losing our understanding of the physical things around us connect us to the spirit of life. People native to Turtle Island (The Americas) understand that the influence of plant medicine is very real in their daily lives. The act of smudging is done with a smudge bowl or Abalone Shell with the appropriate herbs directly lit. To do a blessing of a person, begin by looking into the eyes of the person for a moment to 'greet' them, fan the smoke first at their heart and then up to the right side (your left) of the person's head, moving around clockwise (sun-wise), gently washing them with the smoke. For objects, bless them moving sun-wise around them also.

The use of sage is for healing. The smoke is used to bless, cleanse and heal the person or object being smudged, Sage is used to 'wash off' the outside world when one enters ceremony or other sacred space. Objects are likewise washed off with sage medicine smoke to rid them of unwanted influences. The plants that are called sage can come from very different families of plants. True sage are in the genus of *Salvia*; the sage from the Dakotas (*Artemisia ludoviciana*), also called Grey sage, Prairie sage, Dakota sage, Lakota sage and mistakenly sometimes called White sage. All of these sages (*Salvia* and *Artemisia*) are used for healing and cleansing.

Words cannot express our sincere gratitude for being given the opportunity to serve the Lakota People on the Pine Ridge Reservation. Thank you for helping make our trip possible. I don't know how we would have done it without each one of you! The prayers, letters, snacks, and support of the congregation has been nothing short of amazing. The students, advisors, and I are truly thankful and honored. The only problem is that you did such a great job we'll probably ask you to help again next year! Thanks so very much.

Blessings and Peace,

Katie Sternhagen, Bryan Eikmann, Kathy Freeman, Bill Irvine, Kristin Judd, Tyler Etling, Eric Gibbs, Kyle Graber, Kate Kujath, Nathan Nowakowski, Owen Nowakowski, Madi Wagner

Mission Trip 2013

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.newhopepc.org
CCLI#1228421
Preschool Office 636/922.9900

The Rev. Dr. Christopher Q. James, *Pastor*
Barbara Smith, *Director of Christian Education & Spiritual Formation*
Kathryn Sternhagen, *Coordinator of Youth Ministries*
Stacy Pearson, *Director of the Preschool*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Audrey Chipley, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Vickie Moore, *Sexton*
Andrews Oppong, *Sexton*

Preschool Teachers

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

Session

2013	2014	2015
Rick Cassetta	Miranda Fleschert	Katie Harmon
Linda Dencker	Ruth Irvine, Clerk	Neal Powers
Mark Everly	Jim Pettit	Michael Ray
Holly Martinez	Susan Phillips	Nancy Taylor
Julie Nowakowski	Allen Sebaugh	
Tyler Etling		

Deacons

2013	2014	2015
Deryl Botkin	Kimm Besgrove	Jerry Dyer
Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Donna Huffman	Margaret Mortland	Bill Judd
Bill Irvine	Pat Murphy	Kristen Moore
	Jane Rigdon	Jim Phillips