

# New Hope Presbyterian Church



8:45 a.m. Page 2

11:00 a.m. Page 7

January 13, 2013

## WELCOME TO WORSHIP AT NEW HOPE

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**Preparing for worship...**Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the toddler nursery on the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Alleluia.

**Congregational Song** for worship will come periodically from *Glory to God: The Presbyterian Hymnal Sampler* located in the seatbacks of the chairs. This booklet contains a sampling of the hymns and songs to be included in the forthcoming hymnal to be published by the Presbyterian Church (USA) in the fall of 2013.

**Ushering for today's worship:** Jim & Debbie Phillips, Michael Black, Joe Seidler and the Generations Faith Family.

**Liturgist:** Elder Ruth Irvine, Clerk of Session **Last Sunday's Attendance:** 200

**Acolyte:** (8:45) Hannah Peterson (11:00) Summer Brennecke

**Bible-bearer:** Sam Connor **Water-bearer:** Lauren Martinez

**Sound Booth Technician:** (8:45) Joe Petrowsky (11:00) Deb Garten

### **If You Are New to New Hope**

**Information about our church** can be found at the Welcome Table in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

# ORDER OF SERVICE FOR THE LORD'S DAY

## *Baptism of the Lord*

January 13, 2013

8:45 a.m.

### **THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence cell phones and pagers.*

### CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

#### PRELUDE

Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.  
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Holy God, when Jesus was baptized in the Jordan  
the heavens opened, the Spirit descended,  
and your voice affirmed your love in Jesus  
for the healing of the human race and all creation.  
By water and word  
you lovingly invite us into this same life-giving mission.  
May your Spirit, moving like a stream of water flowing from its source,  
work in us this day to realize your vision  
of a world made new in Christ, in whose name we pray. Amen.

+ \*DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

The God who created us says,

*Psalm 29; Luke 3:21-22*

"Do not fear, for I have redeemed you."

**The God of our baptism says,**

**"I have called you by name; you are mine.**

**When you pass through the waters,**

**I will be with you."**

The voice of the Lord is over the waters;  
the God of glory thunders.

**A voice from heaven speaks, you are my child,  
my beloved; with you I am well pleased.**

Baptized into Christ Jesus, we receive the gift of the Holy Spirit,  
**and the promise of the Father to call us by name.**

+ \*HYMN

*Holy, Holy, Holy! Lord God Almighty!  
Glory to God: The Presbyterian Hymnal Sampler #1*

\*THE CONFESSION

**Merciful God,**

**in baptism you promise forgiveness and new life,  
making us part of the body of Christ.**

**We confess that we remain preoccupied with ourselves,  
separated from sisters and brothers in Christ.**

**We cling to destructive habits, hold grudges,  
and show reluctance to welcome one another;  
we allow the past to hold us hostage.**

**In your loving kindness, have mercy on us,  
and free us from sin.**

**Remind us of the promises you make in baptism  
so that we may rise to new life,  
and live together in grace.**

*Worshippers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

**And also with you.**

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE *Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.***

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Isaiah 43: 1-7

PSALTER

Psalms 29

Michael Morgan

AUSTRIAN HYMN

Franz Joseph Haydn



1. All on earth and all in heav-en, Raise to God a song on high;  
2. Trees shall bow in awe and won-der, Bend their branch-es to the ground;



Strength un-meas-ured, love un-bound-ed, God a-lone we glor-i-fy.  
From God's lips one word in an-ger Wreaks de-struc-tion all a-round.

At God's voice the clouds as - semb - le, Thund - er roars and tor - rents fall;  
 But the Word which sets in mo - tion Such tra - vails can make them cease;

Earth shall quake be - fore God's pre - sence, Moun - tains trem - ble at God's call.  
 That same voice which tu - mult beck - ons In a gent - ler breath speaks peace.

EPISTLE READING

Acts 8: 14-17

\*GOSPEL READING

Luke 3: 15-17, 21-22

THE ALLELUIA

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

SERMON

**All the People**

Dr. James

INVITATION TO DISCIPLESHIP

*☞ In silent prayer and reflection you may renew the covenant into which you are baptized. If you have not been to the waters of baptism and would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

\*THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS  
SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*

***...Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

**...Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts,**

**as we forgive our debtors;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory,**

**forever. Amen.**

BREAKING OF THE BREAD

*Upon extending the bread and cup toward the congregation...*

Holy things for holy people.

**Only one is holy, one is Lord:**

**Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

*☞ Please come to the Table at the center and return to your seat by the outside aisles. You may take the bread, dip it into the chalice and partake of both together, or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.*

PRAYER AFTER THE MEAL

***THE SENDING***

\*CHARGE & BENEDICTION

\*HYMN

*Here I Am, Lord*

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\*All who are able please stand.

+ Those arriving may be seated.



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Please silence cell phones and pagers.*

#### CALL TO WORSHIP

##### + GREETING & PRELUDE

###### Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.  
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Holy God, when Jesus was baptized in the Jordan  
the heavens opened, the Spirit descended,  
and your voice affirmed your love in Jesus  
for the healing of the human race and all creation.  
By water and word  
you lovingly invite us into this same life-giving mission.  
May your Spirit, moving like a stream of water flowing from its source,  
work in us this day to realize your vision  
of a world made new in Christ, in whose name we pray. Amen.

##### + \*DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

As many of you as were baptized into Christ *Galatians 3:27*  
have clothed yourselves with Christ.

**There is one body and one Spirit,** *Ephesians 4:4*  
**just as we were called to the one hope of our calling.**

+ \*PROCESSIONAL HYMN *Holy, Holy, Holy! Lord God Almighty!*  
*Glory to God: The Presbyterian Hymnal Sampler #1*

##### \*PRESENTATION OF CANDIDATES FOR ORDINATION & INSTALLATION

*To candidates for Ordination & Installation:*

In baptism, you were clothed with Christ,  
and are now called by God through the voice of the church  
to enter into ministries of service and governance,  
announcing in word and deed the good news of Jesus Christ.

***Congregation responds:***

**We remember with joy our common calling to serve Christ,  
and we celebrate God's particular call to our brothers and sisters.**



\*THE CONFESSION

Merciful God,

in baptism you promise forgiveness and new life,  
making us part of the body of Christ.

We confess that we remain preoccupied with ourselves,  
separated from sisters and brothers in Christ.

We cling to destructive habits, hold grudges,  
and show reluctance to welcome one another;  
we allow the past to hold us hostage.

In your loving kindness, have mercy on us,  
and free us from sin.

Remind us of the promises you make in baptism  
so that we may rise to new life, and live together in grace.

*Worshippers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

**And also with you.**

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE

*Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;***

***As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.***

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Isaiah 43: 1-7

PSALTER

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Michael Morgan

AUSTRIAN HYMN

Franz Joseph Haydn



1. All on earth and all in heav-en, Raise to God a song on high;  
2. Trees shall bow in awe and won-der, Bend their branch-es to the ground;



Strength un-meas-ured, love un-bound-ed, God a-lone we glor-i-fy.  
From God's lips one word in an-ger Wreaks de-struc-tion all a-round.

At God's voice the clouds as - semb - le, Thund - er roars and tor - rents fall;  
 But the Word which sets in mo - tion Such tra - vails can make them cease;

Earth shall quake be - fore God's pre - sence, Moun - tains trem - ble at God's call.  
 That same voice which tu - mult beck - ons In a gent - ler breath speaks peace.

EPISTLE READING  
 \*GOSPEL READING  
 THE ALLELUIA

Acts 8: 14-17  
 Luke 3: 15-17, 21-22

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

SERMON

**All the People**

Dr. James

INVITATION TO DISCIPLESHIP

*✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you have not been to the waters of baptism and would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

ORDINATION & INSTALLATION OF DEACONS & ELDERS

SENTENCES OF SCRIPTURE

There are a variety of gifts,  
 but it is the same Spirit who gives them.

*1 Corinthians 12:4-7, 27*

**There are different ways of serving God,  
 but is the same Lord who is served.**

God works through each person in a unique way,  
 but it is God's purpose that is accomplished.

To each is given a gift of the Spirit to be used for the common good.

**Together we are the body of Christ,  
 and individually members of it.**

STATEMENT ON ORDINATION & INSTALLATION  
REAFFIRMATION OF THE BAPTISMAL COVENANT

RENUNCIATIONS

Trusting in the gracious mercy of God,  
do you turn from the ways of sin  
and renounce evil and its power in the world?

**I do.**

Do you turn to Jesus Christ  
and accept him as your Lord and Savior,  
trusting in his grace and love?

**I do.**

Will you be Christ's faithful disciple,  
obeying his Word and showing his love?

**I will, with God's help.**

\*PROFESSION – *the Apostles' Creed*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THANKSGIVING FOR BAPTISM

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*...the prayer continues, ending:*

...to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

**Amen.**

CONSTITUTIONAL QUESTIONS

PRAYER OF ORDINATION

DECLARATION OF ORDINATION & INSTALLATION

CHARGE

\*HYMN

*Come, Great God of All the Ages*

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***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

ANTHEM

*Yes, My Lord*

Jay Althouse

\*PRAYER OF THANKSGIVING

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*...the prayer continues, ending with the Lord's Prayer:*

**...Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts,**

**as we forgive our debtors;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, forever. Amen.**

***THE SENDING***

\*CHARGE & BENEDICTION

\*HYMN

*Here I Am, Lord*

Page 13

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\*All who are able please stand.

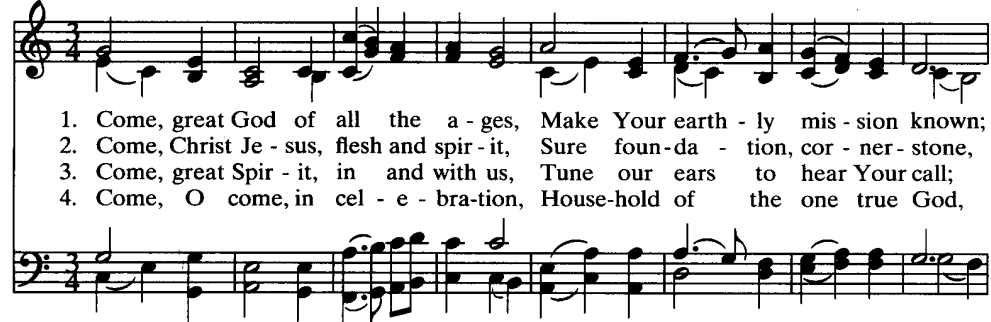
+ Those arriving may be seated.



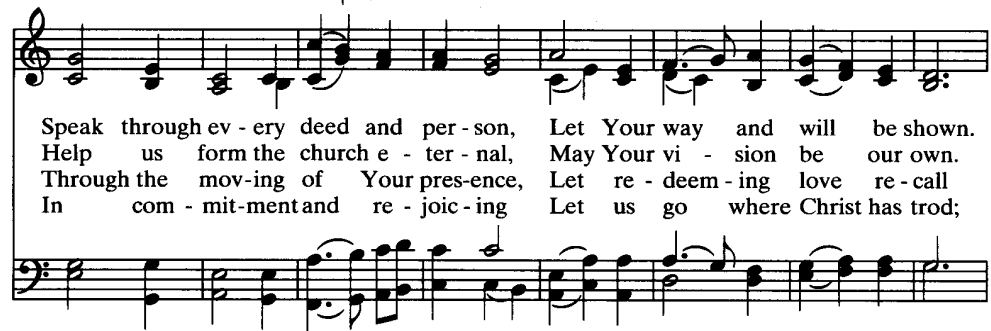
# Come, Great God of All the Ages

Mary Jackson Cathey, 1987

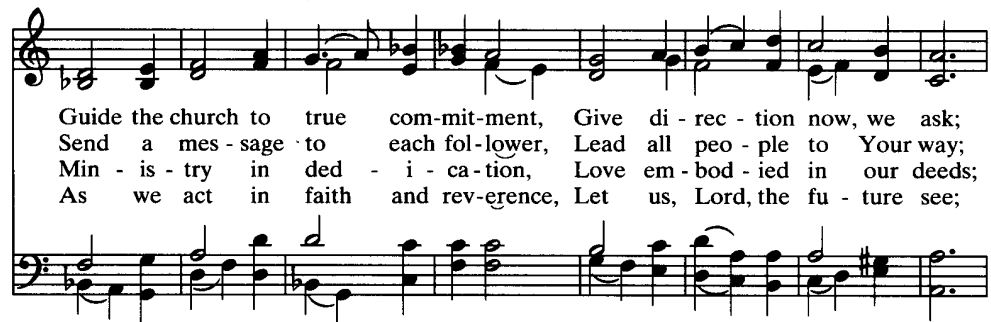
Cyril Vincent Taylor, 1941



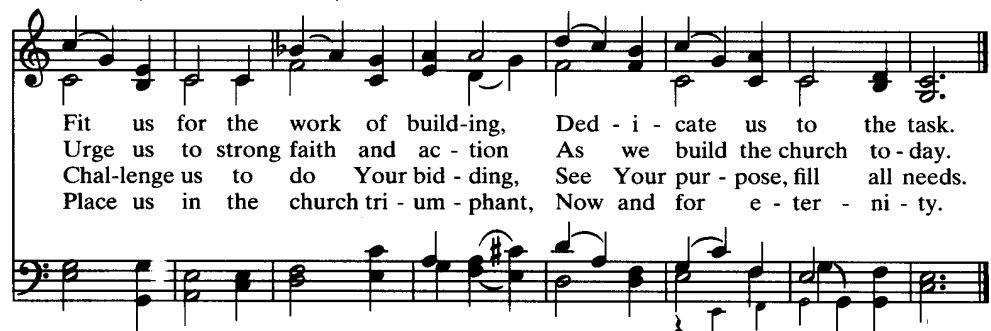
1. Come, great God of all the a - ges, Make Your earth - ly mis - sion known;  
2. Come, Christ Je - sus, flesh and spir - it, Sure foun - da - tion, cor - ner - stone,  
3. Come, great Spir - it, in and with us, Tune our ears to hear Your call;  
4. Come, O come, in cel - e - bra-tion, House-hold of the one true God,



Speak through ev - ery deed and per - son, Let Your way and will be shown.  
Help us form the church e - ter - nal, May Your vi - sion be our own.  
Through the mov - ing of Your pres - ence, Let re - deem - ing love re - call  
In com - mit - ment and re - joic - ing Let us go where Christ has trod;



Guide the church to true com - mit - ment, Give di - rec - tion now, we ask;  
Send a mes - sage to each fol - lower, Lead all peo - ple to Your way;  
Min - is - try in ded - i - ca - tion, Love em - bod - ied in our deeds;  
As we act in faith and rev - erence, Let us, Lord, the fu - ture see;



Fit us for the work of build - ing, Ded - i - cate us to the task.  
Urge us to strong faith and ac - tion, As we build the church to - day.  
Chal - lenge us to do Your bid - ding, See Your pur - pose, fill all needs.  
Place us in the church tri - um - phant, Now and for e - ter - ni - ty.

# Here I Am, Lord

HERE I AM, LORD 7.7.7.4 D with refrain

Daniel L. Schutte, 1981

Daniel L. Schutte, 1981; alt.

Harm. Michael Pope, Daniel L. Schutte, and John Weissrock, 1983



1. I, the Lord of sea and sky, I have heard My peo-ple cry.
2. I, the Lord of snow and rain, I have borne My peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep-est sin My hand will save.  
I have wept for love of them, They turn a - way.  
I will set a feast for them, My hand will save.



I who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, Give them hearts for love a - lone.  
Fin-est bread I will pro-vide Till their hearts be sat - is - fied.



Who will bear My light to them? Whom shall I send?  
 I will speak My word to them. Whom shall I send?  
 I will give My life to them. Whom shall I send?

*Refrain*  
*Unison*

Here I am, Lord. Is it I, Lord? I have

heard You call-ing in the night I will

go, Lord, if You lead me. I will hold Your

*Fine*

peo - ple in my heart.

## ***Endings & Beginnings***

### ***The Rite of Ordination & Installation***

Today we celebrate the ordination and installation of Deacons and Ruling Elders. The Presbyterian Church (USA) as a denomination is defined by its theology and that theology directly informs our governing structure, or polity. The name *Presbyterian* comes from the Greek word that means “elder” or “wisest one.” With Christ as the head of the church, we have established a system for governance that is representative and democratic. Power and authority are not held by a bishop, as in more hierarchical denominations, but by the assembled body of presbyters which consists of both elders (also known as “ruling elders”), who are elected by congregations and ordained by Sessions, and Ministers of Word and Sacrament (also known as “teaching elders”). We value shared authority and power and so we work together with other congregations within a structure called a Presbytery, in a region called a Synod, and as a national body called the General Assembly.

Ruling elders, together with Ministers of Word and Sacrament (teaching elders), make up the Session of the congregation. The function of the Session is to govern the life of the congregation. Deacons make up the Diaconate or Board of Deacons, and serve to care for the members of the congregation, as well as minister to the needs of the larger community. Each year, the congregation is asked to nominate from among its members, people to serve as elders and deacons. The Nominating Committee prays over those nominations and presents a slate of nominees to the congregation to be voted upon and elected to those respective offices. Once a person is ordained to the office of elder or deacon, that person is an elder or deacon, respectively, for life. Once that person’s term of active service on the Session or Diaconate is over, that person can be called again through the voice of the church to serve another term. When that happens, he or she is not re-ordained, but rather is installed again to active service. The service of ordination and installation is rooted in the baptismal covenant of the church. All candidates for ordination and/or installation, as well as all the baptized of the congregation are reminded of their own calls to discipleship in Jesus Christ.

Today, twelve members of New Hope are being ordained and/or installed to ser-



vice as ruling elders and deacons in and for the church. **David Besgrove, Tyler Etling** and **Katie Harmon** are being ordained and installed as Ruling elders. Elders **Nancy Taylor, Neal Powers** and **Michael Ray** are being installed to active service on the Session. **Jackie Etling, Jerry Dyer, Jim Phillips** and **Kristen Moore** are being ordained and installed as deacons. Deacon **Bill Judd** is being installed to active service on the Diaconate.

Just as today is a beginning for those named above, it is also an ending for elders and deacons who are completing their terms of service. Ruling elders **Bryan Eikmann, Brad Harmon, Nancy Harrington, Tina Johnson, Kate Kujath** and **Roger Nekula** are ending their active service on the Session today; and Deacons **Deb Garten, Bob Mudrovic, Sally Pires, Margo VanMill** and **A.J. Ward** are ending their service on the Diaconate. They have led this congregation well over the past several years in faithful leadership and service. Let us join together in thanksgiving and gratitude for their ministry.

## Notes

## Notes

# New Hope Presbyterian Church

1580 Kisker Road  
Saint Charles, MO 63304  
Church Office 636/936.2200



www.newhopepc.org  
CCLI#1228421  
Preschool Office 636/922.9900

Christopher Q. James, *Pastor*  
Barbara Smith, *Director of Christian Education & Spiritual Formation*  
Kathryn Sternhagen, *Coordinator of Youth Ministries*  
Stacy Pearson, *Director of the Preschool*  
Jan Parker, *Director of Music Ministries*  
Mike Greene, *Pianist*  
Laura Brown, *Office Manager*  
Monica Schrautemeier, *Child Care Provider*  
Audrey Chipley, *Child Care Provider*  
Marion Hamilton, *Child Care Provider*  
Vickie Moore, *Sexton*  
Andrews Oppong, *Sexton*

## ***Preschool Teachers***

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

## ***Session***

2012	2013	2014
Bryan Eikmann	Rick Cassetta	Miranda Fleschert
Bradley Harmon	Linda Dencker	Ruth Irvine, Clerk
Nancy Harrington	Mark Everly	Jim Pettit
Tina Johnson	Holly Martinez	Susan Phillips
Roger Nekula	Julie Nowakowski	Allen Sebaugh
Kate Kujath		

## ***Deacons***

2012	2013	2014
Deb Garten	Deryl Botkin	Kimm Besgrove
Bob Mudrovic	Cindy Dalton	Don Higgason
Sally Pires	Grace Harmon	Margaret Mortland
Margo VanMill	Donna Huffman	Pat Murphy
A.J. Ward, Moderator	Bill Irvine	Jane Rigdon