

New Hope
Presbyterian Church

The Holy Triduum
2013



Maundy Thursday
7:00 p.m....page 5



Good Friday
7:00 p.m....page 10



Great Vigil of Easter
7:30 p.m....page 14

Our celebration of these holy days is made possible by the gifts of time and talent: the ministry of liturgists, Elders and Deacons, the choir, children, tenders of the new fire, bearers of the paschal candle, cantors, instrumentalists, greeters and ushers, bell ringers, readers, staplers and folders of bulletins, bakers of communion bread, sound folk and many others taking up roles large and small. Thanks to all!

We welcome all who worship together over these three days, particularly those who are new to our assembly and we invite you to join fully in our worship and fellowship. Your unique gifts can enrich our effort to reach out in prayer and service to our congregation, our community and the world.

COMMENTARY ON THE TRIDUUM

All of Holy Week points toward the passion—the death and resurrection of Christ. The week's three final days (from sunset Thursday through sunset on Easter) complete the commemoration of Christ's passion. These three days are called the *Triduum* (Latin for "three days").

The Triduum engages us from Thursday until Sunday in a unified act. What happens on Maundy Thursday, Good Friday, and the Easter Vigil forms a continuous dramatic story. These days are to be seen together rather than separately. The services of the three final days of Holy Week connect with one another and, together, comprise the oneness of the Triduum.

Because of this interrelationship of the three days, each service of the Triduum needs the others to tell the whole story. For example, the resurrection is incomprehensible without Christ's self-giving in crucifixion and at the Lord's Supper. Therefore, Easter needs Good Friday and Maundy Thursday to be fully understood. The way to the triumph of Easter is through the Triduum.

All of Holy Week, and particularly its three concluding days (the Triduum), provides an opportunity to undertake a pilgrimage of renewed commitment and joy; to travel Christ's path of servanthood; through the Lord's Supper and the suffering of the cross, as we move toward Easter.

Our joy during the great festival of resurrection will be enhanced by faithful participation in worship during the preceding week, especially during the whole of the Triduum.

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MAUNDY THURSDAY

This day in Holy Week is traditionally referred to as "Holy Thursday" or "Maundy Thursday." The word "maundy" is derived from the Latin "Mandatum" which means "command" and refers to the new commandment to love one another which Jesus gave to the disciples at the Last Supper, the night before his death (John 13:34). The congregation gathers this evening to remember that night so long ago when our Lord broke the bread and gave the

cup and so instituted this holy supper which has been for more than 1900 years, the Church's holiest occasion of communion and celebration. The mood of the service is not triumphant but somber and reflective as we recall the eve of Jesus' passion and death. At the same time, there is also unmistakably present the note of faith and hope, even as there was on that first Maundy Thursday. So do we as the Church once more gather with our Lord to prepare for his suffering and death but also to anticipate the glory of his resurrection which we will celebrate on Easter.

GOOD FRIDAY

The Good Friday service is a penitential service that allows for much contemplation and for the power of silence to speak for itself. The passion narrative from the gospel according to John is read, because at the heart of John's passion narrative is the good news of the cross. So, John's emphasis on crucifixion and glory corresponds to the tension and ambiguity of the day.

THE GREAT VIGIL OF EASTER

On the final night of this Easter journey we pause in vigil, at which time we remember stories about who we have been and are now becoming. As the community of faith we recount our centuries-long pilgrimage culminating in the renewal of baptismal promises. The Easter Vigil is akin to sitting around a campfire while listening to the stories of generations past and future. During the Easter Vigil, we tell our name to ourselves and to those not of the household of faith. Our name is a very long story of how we were made, of how God chose us from among all peoples, of how God liberated us from bondage, of how God planted us in the promised land, of how, in these last times, God has given the story a new twist in the life, death, and resurrection of Jesus. Because we have been here for so long, it takes a long time to tell who we are. We will not be hasty folk on that night.

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EASTER SUNDAY, March 31, 8:45 & 11:00 a.m.

Join us as we celebrate the Festival of the Resurrection! The Sacrament of the Lord's Supper will be celebrated at both the 8:45 and 11:00 a.m. services. Music will include the Chancel and Bell Choirs.

TRIDUUM BULLETINS & CHILDREN'S WORSHIP BAGS

Please return your bulletin to an usher as you depart at the end of the worship service as these same bulletins will be used at the Maundy Thursday, Good Friday and Easter Vigil services. You are also asked to return the Children's Worship Bags to the hooks in the hallway as the items contained in the bags are for the children to use throughout the Holy Week services.

ORDER OF SERVICE

March 28, 2013

Maundy Thursday

7:00 p.m.

+ PRELUDE

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence cell phones and pagers.*

Prayer of Preparation

Worshipers may prepare the heart and mind for worship by meditating on the following prayer.

God of the covenant,
as we celebrate the beginning of the paschal feast,
we come to the table of the Lord
in whom we have salvation, life, and resurrection.
Renew the power of this mystery
in our service to one another and to you,
so that with Christ we may pass from this life
to the glory of your kingdom. Amen.

CALL TO WORSHIP & PRAYER OF THE DAY

+ *HYMN

We Come as Guests Invited

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*THE CONFESSION

UNISON PRAYER

O God,

**in the breaking of bread and the pouring of wine,
we become aware of the depth of your self-giving love;
and we see our own failures
to live as people who have been fed by you.
In a world hungry for food and thirsty for compassion,
we are often stingy and hardened.
We make our tables exclusive
and share only with those we like.
Forgive our selfishness and have mercy upon us.
Give us glad and generous hearts,
so that we may give freely in the example of Jesus.**

You may reflect on this prayer and offer personal confession in silence.

CONGREGATIONAL RESPONSE

Lord, Have Mercy

Kyrie Eleison



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

DECLARATION OF FORGIVENESS
THE NEW COMMANDMENT
THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Exodus 12: 1-14

PSALTER


Psalm 116: 1-2, 12-19

Kathy Kuehnle, cantor

The cantor will sing the verses and the congregation will sing the refrain.

REFRAIN

$\text{♩} = 69$ How can I re - pay the — Lord for the good-ness done for me?



EPISTLE READING

1 Corinthians 11: 23-26

*HYMN

Abide with Me

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*GOSPEL READING

John 13: 1-17, 31b-35

MEDITATION

*AFFIRMATION OF FAITH – *the Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues and ends with the Lord's Prayer...

*...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.*

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Ushers will invite worshippers to come forward in groups of about twenty to circle the Lord's Table. Once at the Table, please hold the bread and commune together once all have received. You may partake of the cup as it is served.

PRAYER AFTER THE MEAL

ANTHEM

Thy Will Be Done

Craig Courtney

STRIPPING OF THE CHURCH

The candles are extinguished and all linens and paraments are removed from the worship space. The congregation will pray in silence. The symbolism of darkness and bareness honor the willingness of Jesus to be stripped and killed for us. From Thursday evening until Easter, hope seems to be lost and evil seems to have beaten God's Son. We gather in this silent emptiness to share in the communion of our Lord, to try to grasp the gift God gives us, and to follow Christ not just to Easter, but through the pain and darkness of Friday and Saturday.

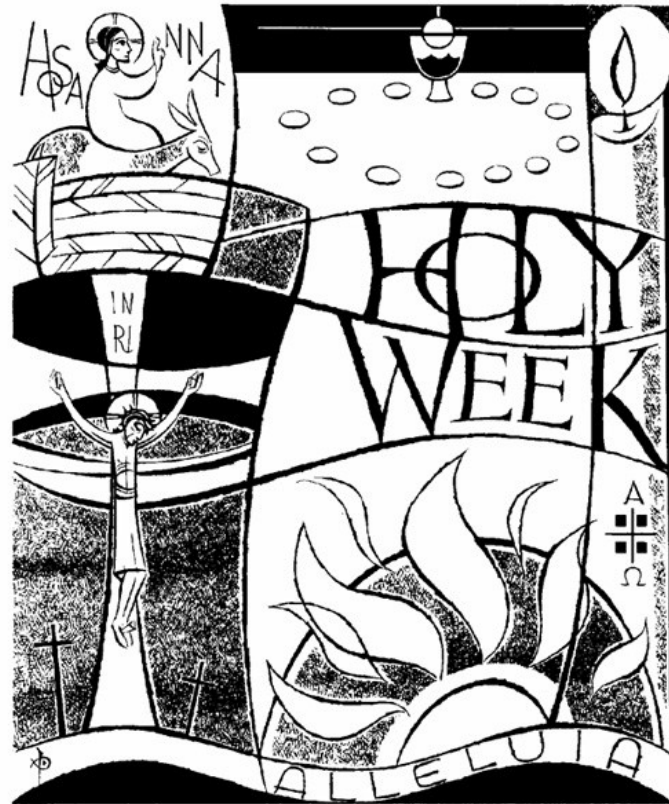
DEPART IN SILENCE

Since our worship does not end tonight, but continues on through Good Friday to Easter, there is no benediction. After the Stripping of the Church, you may stay for meditation and, when you are ready, please depart in silence.

*All who are able may stand.

+ Those arriving may be seated.





ORDER OF SERVICE

March 29, 2013

Good Friday

7:00 p.m.

*Worshippers gather in silence.
Please silence cell phones and pagers.*

Prayer of Preparation

Worshippers may prepare the heart and mind for worship by meditating on the following prayer.

Grieving God,
on the cross your Son embraced death
even as he had embraced life:
faithfully and with good courage.
Grant that we who have been born out of his wounded side
may hold fast to our faith in him exalted
and may find mercy in all times of need. Amen.

☞ All may stand as the pastor and liturgist enter.

OPENING SENTENCES & PRAYER OF THE DAY

+ *HYMN

Go to Dark Gethsemane

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PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Isaiah 52:13 – 53:12

PSALTER Psalm 22:1-18, 25-31



O sa-cred Head, now wound - ed. with grief and shame weighed down.

My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?

**O my God, I cry by day, but you do not answer;
and by night, but find no rest.**

Yet you are holy,
enthroned on the praises of Israel.

**In you our ancestors trusted;
they trusted, and you delivered them.**

To you they cried, and were saved;

in you they trusted, and were not put to shame.

**But I am a worm, and not human;
scorned by others, and despised by the people.**

Refrain

All who see me mock at me,
they make mouths at me, they shake their heads;

**“Commit your cause to the Lord;
let him deliver – let him rescue the one in whom he delights!”**

Yet it was you who took me from the womb;
you kept me safe on my mother’s breast.

**On you I was cast from my birth,
and since my mother bore me, you have been my God.**

Refrain

Do not be far from me,
for trouble is near and there is no one to help.

**Many bulls encircle me,
strong bulls of Bashan surround me;**

they open wide their mouths at me,
like a ravening and roaring lion.

**I am poured out like water
and all my bones are out of joint;
my heart is like wax,
it is melted within my breast;**

my mouth is dried up like a potsherd,
and my tongue cleaves to my jaws;
you lay me in the dust of death.

**For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
I can count all my bones.**

They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing, they cast lots.

Refrain

From you comes my praise in the great congregation;
my vows I will pay before those who fear the Lord.

**The poor shall eat and be satisfied;
those who seek him shall praise the Lord!**

May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before the Lord.

**For dominion belongs to the Lord
who rules over the nations.**

To God, indeed, shall all who sleep in the earth bow down;
before God shall bow all who go down to the dust,
and I shall live for God.

**Posterity shall serve the Lord;
future generations will be told about the Lord;
and proclaim God's deliverance to a people yet unborn,
saying that God has done it.**

Refrain

PSALM PRAYER

After a brief silence for prayer and reflection on the psalm, the leader offers a prayer, ending:

...This we ask in the name of Jesus Christ our Savior.

Amen.

HYMN	<i>O Sacred Head Now Wounded</i>	Page 25
EPISTLE READING	Hebrews 10: 16-25	
*HYMN	<i>When I Survey the Wondrous Cross</i>	Page 26
GOSPEL READING	John 18:1—19:16a	
BELL ANTHEM	<i>Passion Prophecy</i>	Cathy Moglebust
GOSPEL READING	John 19: 16b-42	

SILENT REFLECTION

THE SOLEMN INTERCESSION

In the series of biddings that follow, silence will be kept for worshipers to offer prayers for the whole family of God and the afflictions of the world.

Each of the biddings will conclude:

...O Lord, hear our prayer.

Amen.

The prayers continue...

...Finally, we offer these our prayers
in the spirit of how our Lord would have us pray, saying,

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

*HYMN

Were You There?

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DEPART IN SILENCE

*Since our journey does not end tonight, but continues on to Easter, there is no benediction.
The congregation may stay for silent prayer and meditation and when ready, worshipers may depart
in silence.*

*All who are able may stand.

+ Those arriving may be seated.



ORDER OF SERVICE
The Great Vigil of Easter

March 30, 2013

7:30 p.m.

SERVICE OF LIGHT

☞ *The congregation gathers on the front lawn in darkness, after nightfall, around the new fire. Ushers distribute worship bulletins and candles.*

GREETING & INTRODUCTION

Grace and Peace from Jesus Christ our Lord.

And also with you.

OPENING PRAYER

LIGHTING OF THE PASCHAL CANDLE

Cantor
The light of Christ. Thanks be to God. A - le - lu - ia! A - le - lu - ia!
All

PROCESSION INTO THE CHURCH

☞ *The procession into the church begins. The baptismal waters are our welcome into Christ's Church. Worshipers will light their individual candles from the Paschal Candle, then proceed to find a seat. When passing the baptismal font, worshipers may touch the water and remember their baptism.*

EASTER PROCLAMATION

☞ *The ancient Easter Proclamation, the Exsultet, is sung by the cantor, with the congregation singing the refrain where indicated. Following the Easter Proclamation, worshipers may extinguish their candles.*

Refrain

All
Re - joice, heav-en - ly powers! Sing, choirs of an - gels!
Je - sus Christ our King is ris - en!

*Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ our King is risen!
Sound the trumpet of salvation!*

Refrain

*Rejoice, O earth, in shining splendor,
radiant in the brightness of your King!
Christ has conquered! Glory fills you!
Darkness vanishes forever!*

Refrain

*Rejoice, O mother church! Exult in glory!
The risen Savior shines upon you!
Let this place resound with joy,
echoing the mighty song of all God's people!*

Refrain

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is truly right that with full hearts and minds
and voices we should praise you,
the unseen God, the all-powerful creator,
and your only Son, our Lord Jesus Christ.*

*For Christ has ransomed us with his blood,
and paid for us the debt of Adam's sin.*

Refrain

*This is our passover feast, when Christ, the true Lamb, is slain,
whose blood consecrates the homes of all believers.*

*This is the night when first you saved our forbears:
you freed the people of Israel from their slavery
and led them dry-shod through the sea.*

*This is the night when Christians everywhere,
washed clean from sin and freed from all defilement,
are restored to grace and grow together in holiness.*

*This is the night when Jesus Christ broke the chains of death,
and rose triumphant from the grave.*

Refrain

*Lord God, how wonderful your care for us!
How boundless your merciful love!*

To ransom a slave you gave away your Son.

Most blessed of all nights,

chosen by God to see Christ rising from the dead!

*The power of this holy night dispels all evil, washes guilt away,
restores lost innocence, brings mourners joy;*

it casts out hatred, brings us peace, and humbles earthly pride.

*Night truly blessed, when heaven is wedded to earth,
and we are reconciled with God!*

*Therefore, gracious God, in the joy of this night,
receive our evening sacrifice of praise,
your church's solemn offering.*

Accept this Easter candle.

May it always dispel the darkness of this night!

*May the Morning Star which never sets
find this flame still burning:*

Refrain

Christ, that Morning Star,

who came back from the dead,

and shed his peaceful light on all creation,

your Son, who lives and reigns forever and ever. Amen.

✠ Following the Easter Proclamation, worshipers may extinguish their candles.

SERVICE OF READINGS

OLD TESTAMENT READINGS

First Reading – The Story of Creation

Genesis 1:1 – 2:4a

Silent reflection

Prayer

*Hymn

God, You Spin the Whirling Planets

Page 28

Second Reading – The Flood

based on Genesis 7, 8 & 9

Silent reflection

Prayer

Third Reading – Israel’s Deliverance at the Red Sea

Exodus 14: 10-31; 15: 20-21

Silent reflection

Prayer

*Hymn

Out of Deep Unordered Water

Page 29

Fourth Reading – Salvation Offered Freely to All

Isaiah 55: 1-11

Silent reflection

Prayer

Fifth Reading – A New Heart and a New Spirit

Ezekiel 36: 24-28

Silent reflection

Prayer

*Hymn

Spirit

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Sixth Reading – The Deliverance of Jonah

Jonah 2: 2-3 (4-6) 7-9

Silent reflection

Prayer

Seventh Reading – Clothed in the Garments of Salvation

Isaiah 61: 1-4, 9-11

Silent reflection

Prayer

*Hymn

Live Into Hope

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Eighth Reading – Deliverance from the Fiery Furnace

Daniel 3: 1-29

Silent reflection

Prayer

PRAYER OF THE DAY

NEW TESTAMENT READINGS

Epistle Reading – **Dying and Rising With Christ**

Romans 6: 3-11

*Hymn

We Know That Christ Is Raised

Page 33

*Gospel Reading – **The Resurrection of Jesus**

Luke 24: 1-12

*The Alleluia

Festival Alleluia

James Cnepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

☞ *Following the Alleluia, the service moves to the font where we reaffirm the covenant of baptism.*

SERVICE OF BAPTISM

Reaffirmation of the Baptismal Covenant

SENTENCES OF SCRIPTURE

PRAYER OF THANKSGIVING FOR BAPTISM

PROFESSION OF FAITH

RENUNCIATIONS

Do you renounce all evil,
and powers in the world
which defy God's righteousness and love?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you turn to Jesus Christ
and accept him as your Lord and Savior,
trusting in his grace and love?

I do.

Will you be Christ's faithful disciple,
obeying his word and showing his love?

I will, with God's help.

*PROFESSION – *the Apostles' Creed*

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ANOINTING & BLESSING

*HYMN

At the Font We Start Our Journey

Page 34

During the singing, worshipers who wish may come to the font, reach into the water and receive a "water bead" to take with you as a reminder that the baptized life is a life of continually "living wet," of living more fully into a life that grows out of the paschal mystery of Christ's own life, death and resurrection. Those who wish may also pause at the font to receive anointing with oil and a blessing. If you have not received the Sacrament of Baptism and would like to learn more about it, Pastor James would welcome the opportunity to speak with you.

*AFFIRMATION BY THE ASSEMBLY

You have publicly reaffirmed your faith.

Do you intend to continue in the covenant

God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for one another
in your life in Christ?
We do, and we ask God to help and guide us.

***THE PEACE**

The peace of Christ be with you.
And also with you.

Greet those around you with: "The peace of Christ be with you", responding, "And also with you."

SERVICE OF THE EUCHARIST

***HYMN**

I Come With Joy

Page 35

☞ The service moves to the Lord's Table for the spiritual nourishment found in the Sacrament of the Lord's Supper.

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

***...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

***...Christ has died,
Christ is risen,
Christ will come again.***

The prayer continues and ends with singing the Lord's Prayer...

***...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

*Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.*

BREAKING OF THE BREAD

Upon extending the bread and cup toward the congregation...

Holy things for holy people.

**Only one is holy, one is Lord:
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

☞ Please come to the Table at the center and return to your seat by the outside aisles. You may take the bread, dip it into the chalice and partake of both together, or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

PRAYER AFTER THE MEAL

*HYMN

Alleluia, Alleluia! Give Thanks

Page 36

*CHARGE & BLESSING

Go in peace to love and serve the Lord
in the power of his resurrection. Alleluia!
The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

2 Corinthians 13:13

Amen.

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen, indeed!

Alleluia, alleluia!

*All who are able may stand.

+ Those arriving may be seated.



We Come as Guests Invited

Timothy Dudley-Smith, 1975

Johann Steurlein, 1575

1. We come as guests in - vit - ed When Je - sus bids us dine,
2. We eat and drink, re - ceiv - ing From Christ the grace we need,
3. One bread is ours for shar - ing, One sin - gle fruit - ful vine,

His friends on earth u - nit - ed To share the bread and wine;
And in our hearts be - liev - ing On Him by faith we feed;
Our fel - low-ship de - clar - ing Re - newed in bread and wine:

The bread of life is bro - ken, The wine is free - ly poured
With won - der and thanks - giv - ing For love that knows no end,
Re - newed, sus - tained, and giv - en By to - ken, sign, and word,

For us, in sol - emn to - ken Of Christ our dy - ing Lord.
We find in Je - sus liv - ing Our ev - er - pres - ent Friend.
The pledge and seal of heav - en, The love of Christ our Lord.

Abide with Me

1. A - bide with me; fast falls the e - ven - tide;
 2. Swift to its close ebbs out life's lit - tle day;
 3. I need thy pres - ence ev - ery pass - ing hour.
 4. I fear no foe, with thee at hand to bless;
 5. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim; its glo - ries pass a - way;
 What but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom and point me to the skies.

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 Heaven's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.
 O Thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

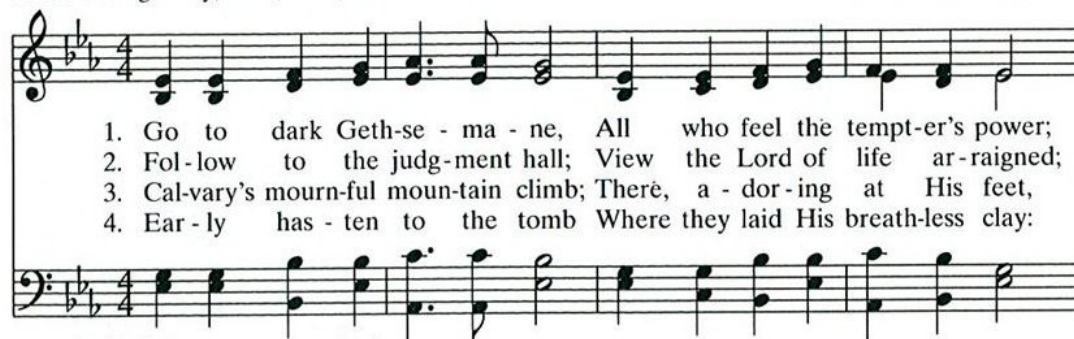
WORDS: Henry F. Lyte, 1847 (Lk. 24:29)
 MUSIC: W. H. Monk, 1861

Go to Dark Gethsemane

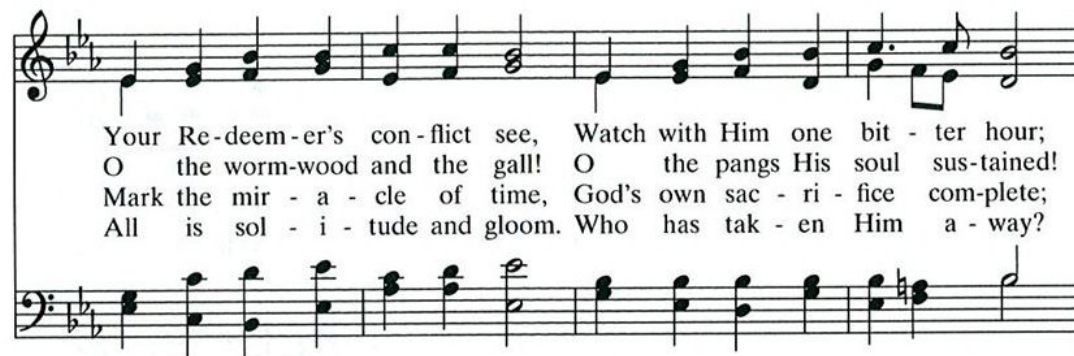
REDHEAD 76 7.7.7.7.7

James Montgomery, 1820, 1825; alt.

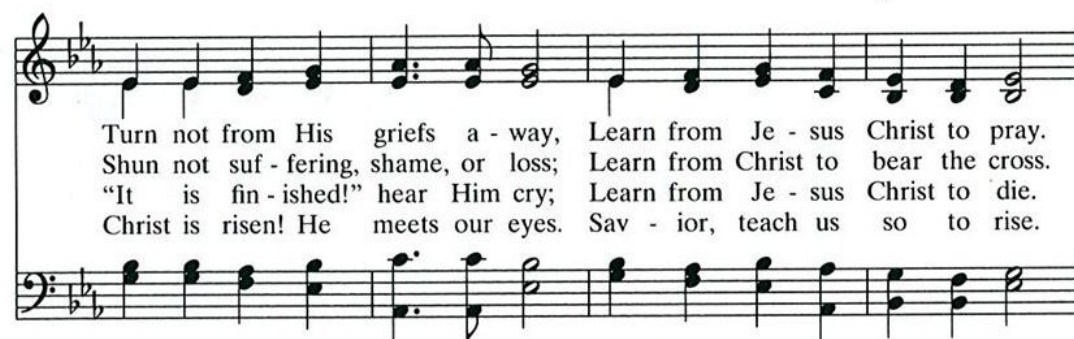
Richard Redhead, 1853



1. Go to dark Geth-se - ma - ne, All who feel the tempt-er's power;
2. Fol-low to the judg-ment hall; View the Lord of life ar-raigned;
3. Cal-vary's mourn-ful moun-tain climb; Therè, a - dor-ing at His feet,
4. Ear-ly has - ten to the tomb Where they laid His breath-less clay:



Your Re-deem-er's con-flict see, Watch with Him one bit - ter hour;
O the worm-wood and the gall! O the pangs His soul sus-tained!
Mark the mir - a - cle of time, God's own sac - ri - fice com-plete;
All is sol - i - tude and gloom. Who has tak - en Him a - way?



Turn not from His griefs a - way, Learn from Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; Learn from Christ to bear the cross.
"It is fin - ished!" hear Him cry; Learn from Je - sus Christ to die.
Christ is risen! He meets our eyes. Sav - ior, teach us so to rise.

O Sacred Head, Now Wounded

PASSION CHORALE 7.6.7.6 D

Attr. Bernard of Clairvaux (1091-1153)
Trans. James Waddell Alexander, 1830

Hans Leo Hassler, 1601
Harm. Johann Sebastian Bach, 1729

1. O sa - cred head, now wound-ed, With grief and shame weigh-ed down;
2. What Thou, my Lord, hast suf - fer-ed Was all for sin - ners' gain:
3. What lan - guage shall I bor - row To thank Thee, dear - est friend,

Now scorn-ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?

O sa - cred head, what glo - ry, What bliss till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er; And should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

When I Survey the Wondrous Cross

HAMBURG LM

Isaac Watts, 1707

Lowell Mason, 1824

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See, from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

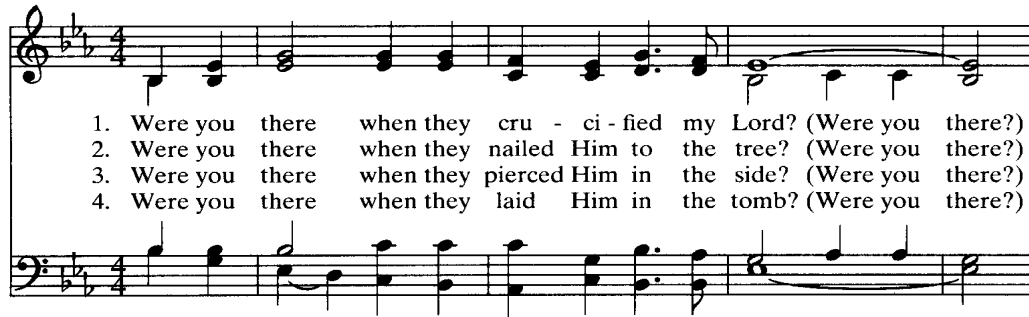
Prince of glo - ry died, My rich - est gain I
death of Christ my God; All the vain things that
love flow min - gled down; Did e'er such love and
pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

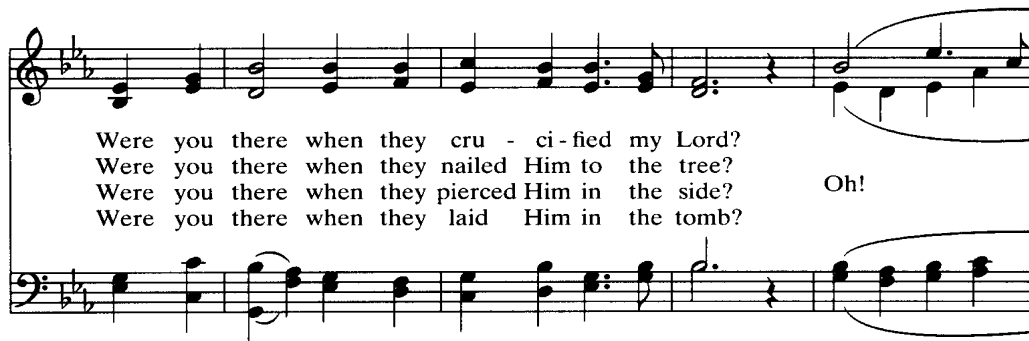
Were You There?

African-American spiritual

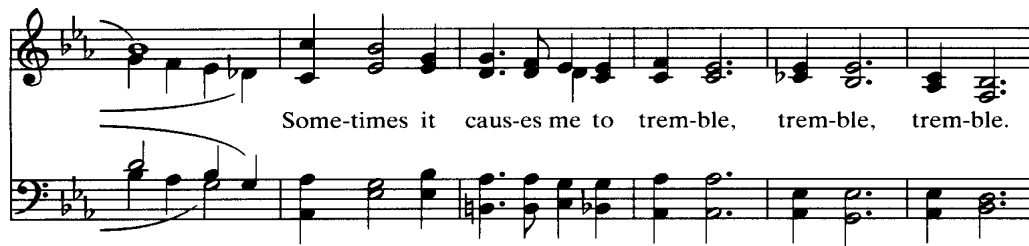
Arr. Melva Wilson Costen, 1987



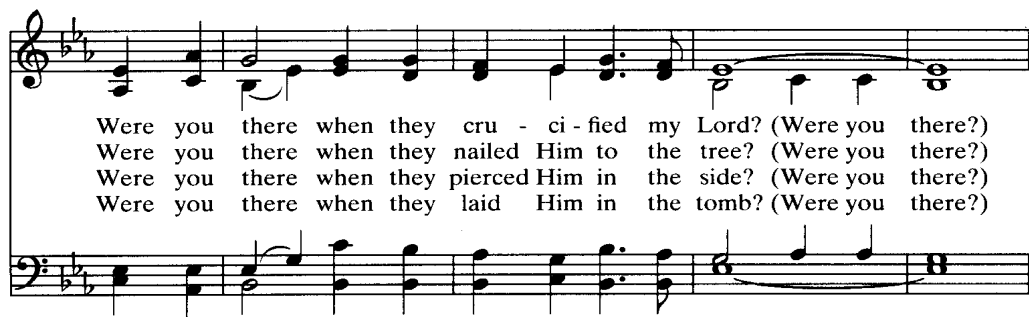
1. Were you there when they cru - ci - fied my Lord? (Were you there?)
2. Were you there when they nailed Him to the tree? (Were you there?)
3. Were you there when they pierced Him in the side? (Were you there?)
4. Were you there when they laid Him in the tomb? (Were you there?)



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they pierced Him in the side? Oh!
Were you there when they laid Him in the tomb?



Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord? (Were you there?)
Were you there when they nailed Him to the tree? (Were you there?)
Were you there when they pierced Him in the side? (Were you there?)
Were you there when they laid Him in the tomb? (Were you there?)

God, You Spin the Whirling Planets

AUSTRIAN HYMN 8.7.8.7 D

Jane Parker Huber, 1978

Franz Joseph Haydn, 1797

1. God, You spin the whirl-ing plan-ets, Fill the seas and spread the plain,
2. You have called us to be faith-ful In our life and min - is - try.
3. God, Your word is still cre - at - ing, Call - ing us to life made new.

Mold the moun-tains, fash-ion blos-soms, Call forth sun-shine, wind, and rain.
We re-pond in grate-ful wor-ship Joined in one com - mu - ni - ty.
Now re-veal to us fresh vis - tas Where there's work to dare and do.

We, cre - at - ed in Your im - age, Would a true re - flec - tion be
When we blur Your gra-cious im - age, Fo - cus us and make us whole.
Keep us clear of all dis - tor - tion. Pol - ish us with lov - ing care.

Of Your jus - tice, grace, and mer-cy And the truth that makes us free.
Healed and strength-ened as Your peo-ple, We move on - ward toward Your goal.
Thus, new crea - tures in Your im - age, We'll pro - claim Christ ev - ery - where.

Out of Deep, Unordered Water

Fred Kahn

Franz Joseph Haydn

Out of deep, un - ordered wa - ter, God cre - at - ed light and land, World of bird and
Wa - ter on the hu - man fore - head, Birth - mark of the love of God, Is the sign of
Stand - ing round the font re - minds us Of the He - brews' climb a - shore. Life is hal - lowed

beast and, lat - er, in God's im - age, wo - man, man.
death and ris - ing; Through the seas there runs a road. There is wa - ter in the ri - ver
by the knowl - edge: God has been this way be - fore.

Bring - ng life to tree and plant. Let cre - a - tion praise its giv - er: There is - wa - ter in the font.

Spirit

James K. Manley, 1975

James K. Manley, 1975

Spir - it, spir - it of gen - tle-ness, Blow through the

wil - der-ness, call - ing and free, Spir - it,

spir - it of rest - less - ness, Stir me from plac - id-ness, Wind,

wind on the sea.

1. You moved on the wa - ters, You called to the
2. You swept through the des - ert, You stung with the
3. You sang in a sta - ble, You cried from a
4. You call from to - mor - row, You break an - cient

deep, Then You coaxed up the moun - tains From the
 sand, And You gift - ed your peo - ple With a
 hill, Then You whis - pered in si - lence When the
 schemes, From the bond - age of sor - row The

E A D G

val - leys of sleep, And o - ver the e -
 law and a land, And when they were blind -
 whole world was still, And down in the cit -
 cap - tives dream dreams; Our wom - en see vi -

A G D

ons You called to each thing, "A -
 ed With their i - dols and lies, Then You
 y You called once a - gain When You
 sions, Our men clear their eyes. With

Bm G

wake from your slum - bers And
 spoke through Your proph - ets To
 blew through Your peo - ple On the
 bold new de - ci - sions Your

A D G/A D A D.C. al Fine

rise on your wings."
 o - pen their eyes.
 rush of the wind.
 peo - ple a - rise.

Live Into Hope

Jane Parker Huber, 1976

Thomas Williams, 1789
Harm. Lowell Mason (1792-1872)

1. Live in - to hope of cap - tives freed, Of sight re -
2. Live in - to hope the blind shall see With in - sight
3. Live in - to hope of lib - er - ty, The right to
4. Live in - to hope of cap - tives freed From chains of

gained, the end of greed. The op-pressed shall be the
and with clar - i - ty, Re - mov - ing shades of
speak, the right to be, The right to have one's
fear or want or greed. God now pro - claims our

first to see The year of God's own ju - bi - lee!
pride and fear — A vi - sion of our God brought near.
dai - ly bread, To hear God's word and thus be fed.
full re - lease To faith and hope and joy and peace.

The musical score consists of three systems of music. Each system has a vocal line in treble clef and a piano accompaniment line in bass clef. The time signature is 3/4. The lyrics are printed below the vocal line.

We Know That Christ Is Raised

ENGELBERG 10.10.10.4

John Brownlow Geyer, 1969

Charles Villiers Stanford, 1904

1. We know that Christ is raised and dies no more. Em-braced by
2. We share by wa - ter in His sav-ing death. Re - born we
3. The Fa - ther's splen - dor clothes the Son with life. The Spir - it's
4. A new cre - a - tion comes to life and grows As Christ's new

death He broke its fear - ful hold; And our de - spair He turned to
share with Him an Eas - ter life As liv - ing mem - bers of a
pow - er shakes the church of God. Bap - tized we live with God the
bod - y takes on flesh and blood. The u - ni - verse, re - stored and

blaz - ing joy.
liv - ing Christ. Al - le - lu - ia!
Three in One.
whole, will sing:

The musical score consists of three systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature has one flat (B-flat). The first system contains the first four lines of lyrics. The second system contains the next four lines. The third system contains the final three lines, including the 'Alleluia' refrain. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

At the Font We Start Our Journey

LAUDA ANIMA

Jeffery Towthorn

John Goss



1. At the font we start our jour - ney, in the East-er faith bap-
2. At the pul - pit we are fa - shioned by the East-er tale re-
3. At the Ta - ble we are nour - ished with the East-er gift of
4. At the door we are com - mis - sioned, now the East-er vic-tory's



- tized; doubts and fears no long - er blind us, by the light of Christ sur-
- told in - to wit - ness - es and pro-phets, by the power of Christ made
bread; in our break-ing it to piec - es see the love of Christ out-
won, to re - store a world di - vid - ed to the peace of Christ as

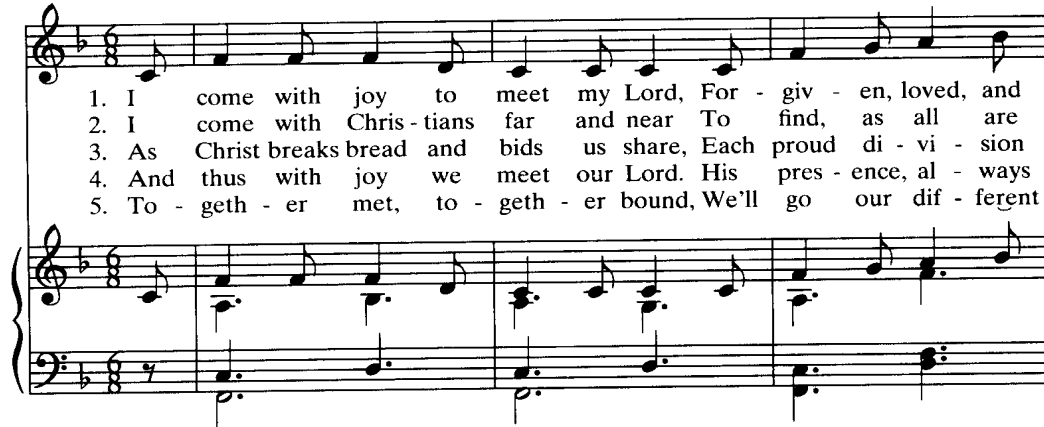


- prised. Al - le - lu - ia! Al - le - lu - ia! Hope held out and re - a - lized.
bold. Al - le - lu - ia! Al - le - lu - ia! Faith pro - claimed, yet still un - told.
- spread. Al - le - lu - ia! Al - le - lu - ia! Life em - braced, yet free-ly shed.
one. Al - le - lu - ia! Al - le - lu - ia! East-er's work must still be done.

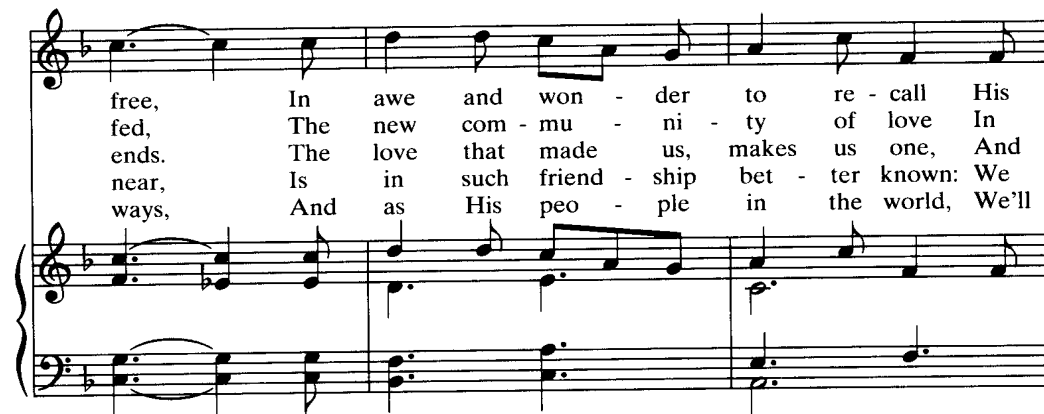
I Come with Joy

Brian Wren, 1968; rev. 1977

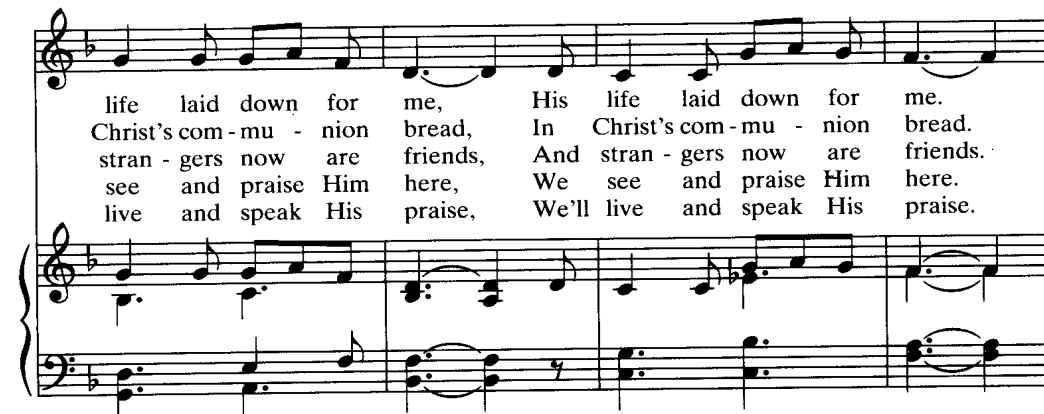
American folk melody
Arr. Austin C. Lovelace, 1977



1. I come with joy to meet my Lord, For - giv - en, loved, and
2. I come with Chris - tians far and near To find, as all are
3. As Christ breaks bread and bids us share, Each proud di - vi - sion
4. And thus with joy we meet our Lord. His pres - ence, al - ways
5. To - geth - er met, to - geth - er bound, We'll go our dif - ferent



free, In awe and won - der to re - call His
fed, The new com - mu - ni - ty of love In
ends. The love that made us, makes us one, And
near, Is in such friend - ship bet - ter known: We
ways, And as His peo - ple in the world, We'll



life laid down for me, His life laid down for me.
Christ's com - mu - nion bread, In Christ's com - mu - nion bread.
stran - gers now are friends, And stran - gers now are friends.
see and praise Him here, We see and praise Him here.
live and speak His praise, We'll live and speak His praise.

Alleluia, Alleluia! Give Thanks

Donald Fishel, 1973
 Arr. Betty Pulkingham
 and Donald Fishel, 1979

Donald Fishel, 1973

Descant

Refrain

Al - le - lu - ia, al - le -
 E C#m F#m le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
 B E C#m

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final ending*

Praise to His Name. Name.
 F#m B E E

praise to His Name. Name.

The musical score is written for piano and voice. It features a 3/4 time signature and a key signature of three sharps (F#, C#, G#). The score is divided into several sections: a 'Descant' section, a 'Refrain' section, and a 'Final ending' section. The piano accompaniment consists of a right-hand melody and a left-hand bass line. The vocal line includes lyrics and chord symbols (E, C#m, F#m, B, E) indicating the harmonic structure. The 'Final ending' section includes a first ending (1-4) and a final ending.

E C#m F#m B

1. Je - sus is Lord of all the earth.
 2. Spread the good news o'er all the earth:
 3. We have been cru - ci - fied with Christ.
 4. Come, let us praise the liv - ing God,

E C#m F#m B

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al-le -
 Now we shall live for ev - er.
 Joy - ful - ly sing to our Sav - ior.

♩=80-88

New Hope Presbyterian Church

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CCLI#1228421
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Stacy Pearson, *Director of the Preschool*
Jan Parker, *Director of Music Ministries*
Mike Greene, *Pianist*
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Vickie Moore, *Sexton*
Andrews Oppong, *Sexton*

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Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

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Linda Dencker	Ruth Irvine, Clerk	Katie Harmon
Mark Everly	Jim Pettit	Neal Powers
Holly Martinez	Susan Phillips	Michael Ray
Julie Nowakowski	Allen Sebaugh	Nancy Taylor
Tyler Etling		

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Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Grace Harmon	Margaret Mortland	Bill Judd
Donna Huffman	Pat Murphy	Kristen Moore
Bill Irvine	Jane Rigdon	Jim Phillips