



"The whole purpose of the Bible, it seems to me, is to convince people to set the written word down in order to become living words in the world for God's sake. For me, this willing conversion of ink back to blood is the full substance of faith."

-Barbara Brown Taylor

August 6, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

We welcome Kathy Kuehnle to the piano bench today, and thank her for lending her gifts while Gay Spears is away for continuing education.

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: Carolyn Doerr, Patrick Murphy, Susan Petrowsky, Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

Liturgist: Holly Martinez

Sound Booth: Joe Petrowsky

Last Sunday's Attendance: 145

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Eighteenth Sunday in Ordinary Time

August 6, 2017

10:15 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

SIMPLE GIFTS

setting by Wilbur Held

Prayer of Preparation

Grant, O Lord Jesus,
that the ears which have heard the voice of your songs
may be closed to the voice of dispute;
that the eyes which have seen your great love
may also behold your blessed hope;
that the tongues which have sung your praise
may speak the truth in love;
that the feet which have walked in your courts
may walk in the region of light;
and that the bodies which have received your living body
may be restored in newness of life.
Glory to you for your inexpressible gift. Amen.

Liturgy of Malabar, 5th Century

*DOXOLOGY (*Glory to God, 606*)

OLD HUNDRETH

***Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

*OPENING SENTENCES

+ *HYMN 509

All Who Hunger, Gather Gladly

HOLY MANNA

*THE CONFESSION

"You give them something to eat," Jesus told his disciples
as evening crept over the countryside.

**Gracious God, we confess that we are those disciples,
expecting people to fend for themselves
and afraid to take responsibility for others.**

**We forget the blessings we have received at others' hands
and resist the common life to which you call us.**

O God, forgive us for hearing only what we want to hear,
 for underestimating your claim upon us and your power to change us,
 for pursuing goals that serve no greater good.
 Teach us to follow and obey you,
 that we may receive your gifts and share them gladly,
 and so be satisfied with the life you intend for us.
Worshippers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

Glory to God,

Paul Vasile

Whose Goodness Shines on Me

Glo - ry to God, whose good - ness shines on me,
 World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

As it was in the be-gin - ning, is now and ev - er shall be. A - men.
 As it was in the be-gin - ning, is now and ev - er shall be. A - men.

BLESSING OF THE BACKPACKS

Following the prayer of blessing, students and teachers will be invited to receive an individual blessing from an elder on either side of the Lord's Table. During the time of blessing, the congregation will sing Hymn 544, Bless the Lord.

***Bless the Lord, my soul, and bless God's holy name.
 Bless the Lord, my soul, who leads me into life.***

Glory to God 544, BLESS THE LORD

PRESENTATION OF PRESBYTERIAN WOMEN SCHOLARSHIP

Recipients: Sam Connor & Kayla Martinez

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

EPISTLE READING

*THE GOSPEL

Genesis 32: 22-31

Romans 9: 1-5

THE ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: *One does not live by bread alone,
but by every word that comes from the mouth of God.*

Matthew 4:4

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

Matthew 14: 13-21

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

INVITATION TO DISCIPLESHIP

In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

This is My Father's World/

He's Got the Whole World in His Hands

Terry Martinez, alto saxophone; Gay Spears, piano

arr. Brant Adams

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

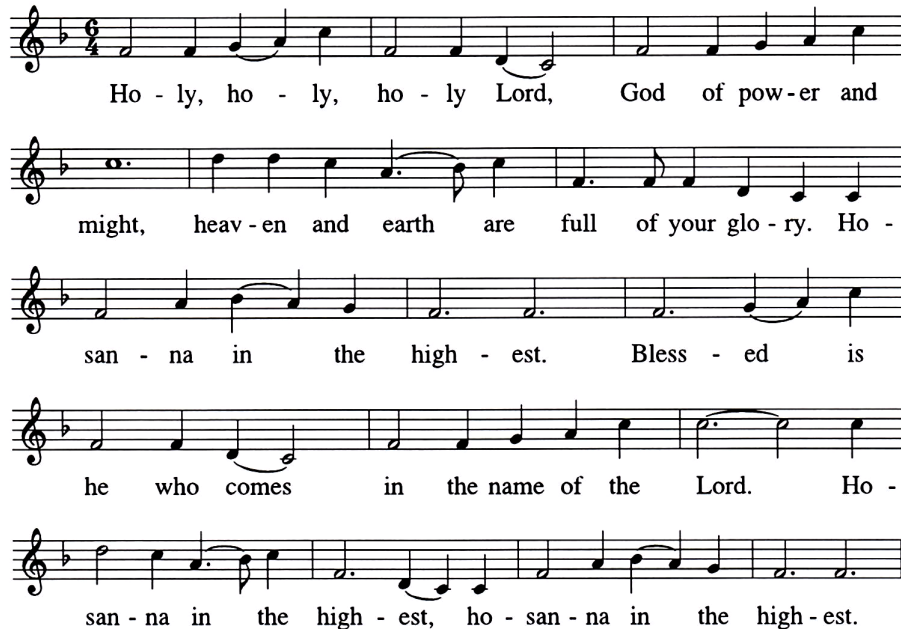
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,



Christ has died; Christ is ris - en; Christ will come a - gain.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,**

as we forgive our debtors;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory,
 forever. Amen.

BREAKING OF THE BREAD
 COMMUNION OF THE PEOPLE

☞ *Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

☞ *Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 837 *What a Fellowship, What a Joy Divine* SHOWALTER

*BLESSING & CHARGE

*CONGREGATIONAL RESPONSE *You Are the Seed* (refrain) ID Y ENSEÑAD

Go, my friends, to all the world, an-nounce for-give-ness and love,
 Go, my friends, and be the wit-ness of my ris-ing from the dead.

her-alds of the new life I bring, peace and love for all.
 Take my pres-ence to all peo-ple; I am al-ways with you.

*POSTLUDE *HOLY MANNA* setting by Wilbur Held

*All who are able may stand. + Those arriving may be seated.



MUSIC NOTES

Sylvia G. Dunstan (1955-1993) is the author of the hymn *All Who Hunger, Gather Gladly*. She earned graduate degrees in theology and divinity from Emmanuel College in Toronto and then was ordained in the United Church of Canada. In 1990 she was invited to lead the annual conference of the Hymn Society of the U.S. and Canada. Following this conference she was vacationing in South Carolina, and while walking on the beach, she worked out the text of this hymn. The tune comes from a collection called *The Columbian Harmony*, first published in 1825. (www.giamusic.com, and *Glory to God: A Companion* by Carl P. Daw)

WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 26.

Prayer of Confession, as found in as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 44.1, 109.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

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"You Are the Seed", Words and Music: Cesário Gabaráin, ©1979 OCP Publications. Translation: Ana Victoria Demezas, Kathleen Orozco, and Mary K. Straub, ©1988 OCP Publications. All rights reserved. Reprinted under One License #A-726483.

“I’ve Been Wondering...”

FAQs about Worship

Why do those reading scripture say, "Hear what the Spirit is saying to the Church?"

Rather than giving information about the reading (i.e. book, chapter and verses already printed in the worship bulletin), liturgists (readers, also known as “lectors”) address the meaning of what is happening when we gather. This is a statement of belief that the Triune God continues to speak in the present time through the Holy Spirit. So we are bid to “listen.” This moves the reading of scripture beyond a mere recitation of ancient words. Rather, it is God becoming manifest to shine forth in the Word read and proclaimed. Thus, the liturgist begins with a strong verb—“*Hear...*”—as a summons for us all to take notice and attend to this still-speaking God.

What if I feel moved to receive Communion, but am not baptized?

The Lord’s Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord’s Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord’s Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at www.pcusa.org/sacraments.

In the details...

The banner to the left of the chancel represents the liturgical season known as Ordinary Time. “Ordinary” is not to connote “mundane,” but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus’ life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (Α) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God’s sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, “I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

PRAYERS

for Healing & Wholeness

Lorraine Van Mill (sister-in-law of Jerry & Margo Van Mill)
Stan Bergman (friend of Donna Huffman)
Jane Meinert (mother of Chris Meinert)
Dick Ronna (brother-in-law of Donna Huffman's cousin)
Kathy Wikoff (cousin of Barbara Newman)
Anna Pulley & baby (stepdaughter of Deb Mackin)
Bill Lamey (father of Bill Lamey)
Vicki Keatting (friend of Vicky Howell)
Fay Teacutter
Susan Phillips
Anna Mae Richardson
John Mauex (cousin of Paul & Martha Hacker)
Jim King (brother-in-law of Paul & Martha Hacker)
Michele Coleman (friend of Paul & Martha Hacker)
Shirley Robinson (friend of Paul & Martha Hacker)
Nina Dixon (friend of Donna Huffman)
Karen Schriefer (friend of Debbie McDanel)
Virginia Turner (mother of Deb Mackin)
Joe Voss (uncle of Todd Rasche)
Charlie Stephens (grandchild of Carolyn Doerr's friend)
Erin Murphy (daughter-in-law of Pat & Robin Murphy)
Barbara Clarke Burton (sister of Craig Clarke)
Harold Morgan (father of Vicky Koonley)
Marissa Lamey (daughter of Bill & Martha Lamey)
Sam Kahn (uncle of Martha Lamey)
Don Douglas (cousin of Carolyn Doerr)

Debby Schroeder (aunt of Kelly Hantack)
Ron Steiner (cousin of Connie Pettit)
Mike Soo (friend of Jim Pettit)
Tom Wilkerson (friend of Laurie Meinert)
Alyssa Murray
Henry, Lindsay & Trevor Gonterman
Tammy Morales & family (friend of Bill & Martha Lamey)
Dean Dalton (father of Barb Knes; grandfather of Stacey Bordes)
Skyler Bazzell (grandchild of Donna Huffman's friend)
David Routzahn (friend of Donna Huffman)
Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)
Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)
Jim McLaughlin (cousin of Jim Salter)
Pat Adelman (friend of Jim Pettit)
Marie Himmelbach (friend of Liz Resche)
Sheri Clayton
Garry Clayton
Kim Jackson (friend of Laura Eikmann)
Taylor Sutton (friend of Elizabeth Eikmann)
W.T. Bryant (nephew of Sue White)
Melissa Ayers (friend of Martha Lamey)
Jacob Daniel (great-nephew of Jane Cox)
Bob Mudrovic

for the Grieving

Dean, Kim, Kaitlin, and Erik Isbell on the death of Dean's father, George G. Isbell (July 8)
Austin Walls (friend of Chris Meinert) & family on the death of his newborn baby (July 10)
Deb & Edd Mackin on the death of her sister-in-law, Bea Turner (May 26)
the family of Marion & Erik Hamilton on the death of her father, Chris Hanson (May 20)
Edd & Deb Mackin on the death of his father, Stephen Mackin (May 20)
Paul & Martha Hacker on the death of his uncle, Chauncey Cambers (Apr. 16)

for the World and its People

victims of the terror attacks in England
victims of the flooding in Missouri & Illinois
victims of the terror attacks in Sweden, Norway, and Egypt
victims of the tornado in Perryville
the people of Syria & Syrian refugees

new hope

PRESBYTERIAN CHURCH (USA)

*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

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